

Bagpipe Procession

James McElroy, piper

*The congregation meets in the courtyard at 10:00 AM and follows
the cross and piper around the block in procession.*

Processional Hymn 409

The spacious firmament on high

Creation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis Deo S-280

Robert Powel

The Collect of the Day

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*

The First Reading: Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when

panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 19

- 1 The heavens declare the glory of *God*,
and the firmament shows his *handiwork*.
- 2 One day tells its tale to *another*,
and one night imparts knowledge to *another*.
- 3 Although they have no words or *language*,
and their voices are not *heard*,
- 4 Their sound has gone out into all *lands*,
and their message to the ends of the *world*.
- 5 In the deep has he set a pavilion for the *sun*;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its *course*.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it *again*;
nothing is hidden from its burning *heat*.
- 7 The law of the Lord is perfect and revives the *soul*;
the testimony of the Lord is sure and gives wisdom to the *innocent*.
- 8 The statutes of the Lord are just and rejoice the *heart*;
the commandment of the Lord is clear and gives light to the *eyes*.
- 9 The fear of the Lord is clean and endures for *ever*;
the judgments of the Lord are true and righteous *altogether*.
- 10 More to be desired are they than gold, more than much fine *gold*,
sweeter far than honey, than honey in the *comb*.
- 11 By them also is your servant *enlightened*,
and in keeping them there is great *reward*.
- 12 Who can tell how often he *offends*?
cleanse me from my secret *faults*.

- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion *over me*;
then shall I be whole and sound, and innocent of a great *offense*.
- 14 Let the words of my mouth and the meditation of my heart
be acceptable in your *sight*,
O Lord, my strength and my *redeemer*.

The Second Reading: James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle.

If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell.

For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn 675 Take up your cross, the Savior said *Bourbon*

The Holy Gospel: Mark 8:27-38

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory be to thee, O Lord.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him.

But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Gospeller The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Rev. Bruce D. O’Neill

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made, being of one substance with the Father;
by whom all things were made; who for us men and for our salvation
came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man; and was crucified also for us under Pontius Pilate;
he suffered and was buried; and the third day he rose again
according to the Scriptures, and ascended into heaven,
and sitteth on the right hand of the Father; and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

BCP p. 328

Confession of Sin

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us; the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Absolution and Comfortable Words

BCP p. 332

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide
them wherever they may be, keeping them unspotted from the world.
Strengthen them when they stand; comfort them
when discouraged or sorrowful; raise them up if they fall;
and in their hearts may thy peace which passeth understanding
abide all the days of their life; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, who hast so consecrated the state of Matrimony
that in it is represented the spiritual marriage and unity
between Christ and his Church; look mercifully upon these thy servants,
that they may love, honour, and cherish each other, and so live together
in faithfulness and patience, in wisdom and true godliness,
that their home may be a haven of blessing and of peace;
through the same Jesus Christ our Lord, who liveth and reigneth with thee
and the Holy Spirit ever, one God, world without end. Amen.

Announcements

Offertory Anthem

I Want Jesus to Walk with Me
Youth & Adult Choirs
Wendell Brooks, conductor
Megan Healy, double bass

African American Spiritual
arranged by David Nino

I want Jesus to walk with me.
All along my pilgrim journey,
I want Jesus to walk with me.
In my trials, Lord, walk with me.
When the shades of life are falling,
I want Jesus to walk with me.
When my heart within is aching,
I want Jesus to walk with me.
Let your heart be broken for a world in need.

Feed the mouths that hunger;
soothe the wounds that bleed.
Give the water and the loaf of bread,
be the hands of Jesus serving in his stead.
Let your heart be tender and your vision clear:
and see mankind as God sees.
Serve Him far and near.
Let your heart be broken by a brother's pain.
Share your rich resources, give and give again.

Presentation Hymn 380, verse 3

Old Hundredth

The Great Thanksgiving

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus, S-129

Robert Powell

Celebrant All glory be to thee, O Lord our God...
By whom, and with whom, and in whom, in the unity of the Holy Ghost
all honor and glory be unto thee, O Father Almighty, world without end.

People AMEN.

Celebrant And now, as our Savior Christ hath taught us we are bold to say,

The Lord's Prayer*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Agnus Dei, S-163

Robert Powell

Prayer of Humble Access*Celebrant and People*

We do not presume to come to this thy Table, O merciful Lord,
 trusting in our own righteousness, but in thy manifold and great mercies.
 We are not worthy so much as to gather up the crumbs under thy Table.
 But thou art the same Lord whose property is always to have mercy.
 Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
 and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

At St. Clement's all who seek Christ are invited to receive communion.

Communion Hymns 301 Bread of the world, in mercy broken

Rendez à Dieu

337 And now, O Father, mindful of the love

*Unde et memores***Postcommunion Prayer***People and Celebrant*

Almighty and everliving God, we most heartily thank thee, for that thou dost feed us,
 in these holy mysteries, with the spiritual food of the most precious Body and Blood
 of thy Son our Saviour Jesus Christ; and dost assure us thereby
 of thy favor and goodness towards us; and that we are very members incorporate
 in the mystical body of thy Son, the blessed company of all faithful people;
 and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
 that we may continue in that holy fellowship, and do all such good works
 as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom,
 with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Closing Hymn 671

Amazing grace! how sweet the sound

New Britain

Bagpipe Recessional

Dismissal

People Thanks be to God.

Organ Postlude

Suite Gothique: Meneut Gothique

Léon Boëllmann