

**Prelude**

*Vater unser im Himmelreich*  
David Morris, gamba — Christine Gold, recorder

Georg Böhm

*All stand.*

**Processional Hymn 593**

Judge eternal, throned in splendor

*Komm, o komm,  
du Geist des Lebens*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**The Summary of the Law**

Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Gloria in excelsis Deo S-280**

Robert Powell

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Reading: 1 Samuel 1:4-20**

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and

would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

### **Canticle: 1 Samuel 2:1-10**

- 1 My heart exults in the *LORD*;  
my strength is exalted in my *God*.
- 2 My mouth derides my *enemies*,  
because I rejoice in my *victory*.
- 3 There is no Holy One like the *LORD*, no one besides *you*;  
there is no Rock like our *God*.
- 4 Talk no more so very *proudly*,  
let not arrogance come from your *mouth*;
- 5 for the *LORD* is a God of *knowledge*,  
and by him actions are *weighed*.
- 6 The bows of the mighty are *broken*,  
but the feeble gird on *strength*.
- 7 Those who were full have hired themselves out for *bread*,  
but those who were hungry are fat with *spoil*.

- 8 The barren has borne *seven*,  
but she who has many children is *forlorn*.
- 9 The LORD kills and brings to *life*;  
he brings down to Sheol and raises *up*.
- 10 The LORD makes poor and makes *rich*;  
he brings low, he also *exalts*.
- 11 He raises up the poor from the *dust*;  
he lifts the needy from the ash heap, to make them sit with  
princes and inherit a seat of *honor*.
- 12 For the pillars of the earth are the *LORD's*,  
and on them he has set the *world*.
- 13 He will guard the feet of his faithful ones, but the wicked  
shall be cut off in *darkness*;  
for not by might does one *prevail*.
- 14 The LORD! His adversaries shall be *shattered*;  
the Most High will thunder in *heaven*.
- 15 The LORD will judge the ends of the *earth*;  
he will give strength to his king, and exalt the power of his *anointed*.”

### **The Second Reading: Hebrews 10:11-25**

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader*      The Word of the Lord.  
*People*      Thanks be to God.

**The Holy Gospel: Mark 13:1-8**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.

*Gospeller* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon**

The Rev. Bruce D. O’Neill

**The Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds, God of God, Light of Light,  
very God of very God, begotten, not made, being of one substance with the Father;  
by whom all things were made; who for us men and for our salvation  
came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man; and was crucified also for us under Pontius Pilate;  
he suffered and was buried; and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father; and he shall come  
again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son; who with the Father and the Son  
together is worshiped and glorified; who spake by the prophets.

And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

BCP p. 328

### Confession of Sin

Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us; the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please thee in newness of life,  
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

### Absolution and Comfortable Words

BCP p. 332

### The Peace

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*         And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.  
Due to concerns during flu season, feel free to greet your neighbor with a bow.*

### Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide  
them wherever they may be, keeping them unspotted from the world.  
Strengthen them when they stand; comfort them  
when discouraged or sorrowful; raise them up if they fall;  
and in their hearts may thy peace which passeth understanding  
abide all the days of their life; through Jesus Christ our Lord. Amen.

### Anniversary Prayer

O God, who hast so consecrated the state of Matrimony  
that in it is represented the spiritual marriage and unity  
between Christ and his Church; look mercifully upon these thy servants,  
that they may love, honour, and cherish each other, and so live together  
in faithfulness and patience, in wisdom and true godliness,  
that their home may be a haven of blessing and of peace;  
through the same Jesus Christ our Lord, who liveth and reigneth with thee  
and the Holy Spirit ever, one God, world without end. Amen.

## Announcements

### Offertory Anthem

*The Blood of Jesus Christ*  
Adult Choir with David Morris, gamba

Heinrich Schütz  
1 John 1:7

The blood of Jesus Christ, the Son of God, cleanses us from all sin.

### Presentation Hymn 380, verse 3

*Old Hundredth*

### The Great Thanksgiving

BCP p. 340

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus, S-129

Robert Powell

*Celebrant* All glory be to thee, O Lord our God...

BCP p. 341

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People* AMEN.

*Celebrant* And now, as our Savior Christ hath taught us we are bold to say,

### The Lord's Prayer

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

**Agnus Dei, S-163**

Robert Powell

**Prayer of Humble Access**

*Celebrant and People*

We do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy Table.  
But thou art the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

*At St. Clement's all who seek Christ are invited to receive communion.*

**Communion Hymn 462**

The Lord will come and not be slow

*York*

**Ablutions Anthem**

*Bring to Jehovah*

Heinrich Schütz

Youth Choir with David Morris, gamba  
Hannah Garrett, alto soloist

Psalm 29:1-2  
Psalm 66:3

Bring to Jehovah, all you mighty ones, glory and power.  
Bring to Jehovah the glory due unto his Name:  
pray unto the Lord God in holy array. Alleluia.  
All the nations bow before you, and sing praise to you,  
sing praises unto your Name. Alleluia.

**Postcommunion Prayer**

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee, for that thou dost feed us,  
in these holy mysteries, with the spiritual food of the most precious Body and Blood  
of thy Son our Saviour Jesus Christ; and dost assure us thereby  
of thy favor and goodness towards us; and that we are very members incorporate  
in the mystical body of thy Son, the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,  
that we may continue in that holy fellowship, and do all such good works  
as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom,  
with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**Blessing**

**Recessional Hymn 615**

“Thy kingdom come!” on bended knee

*St. Flavian*

**Dismissal**

*People* Thanks be to God.

**Postlude**

*Canzon in F Major*  
David Morris, gamba

Heinrich Scheidemann