

**St. Clement's Episcopal Church**  
**Holy Eucharist**

**The First Sunday after Pentecost**  
**Trinity Sunday**  
**June 7, 2009**

**Organ Prelude**

*A New Irish Tune, A New Scottish Tune*  
*Prelude on an Irish Folk Tune*

Henry Purcell  
Dale Wood

**Processional Hymn 362**

Holy, holy holy! Lord God Almighty!

*Nicaea*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**The Summary of the Law**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Gloria in excelsis, S-204**

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

*All kneel.*

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *Amen.*

**First Reading: Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with

two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

### **Psalm 29**

Ascribe to the Lord, you *gods*,  
ascribe to the Lord glory and *strength*.

Ascribe to the Lord, the glory due his *Name*;  
worship the Lord in the beauty of *holiness*.

The voice of the Lord is upon the waters; the God of glory *thunders*;  
the Lord is upon the mighty *waters*.

The voice of the Lord is a powerful *voice*;  
the voice of the Lord is a voice of *splendor*.

The voice of the Lord breaks the *cedar trees*;  
the Lord breaks the cedars of *Lebanon*;

He makes Lebanon skip like a *calf*,  
and Mount Hermon like a young wild *ox*.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the *wilderness*;  
the Lord shakes the wilderness of *Kadesh*.

The voice of the Lord makes the oak trees writhe and strips the forests *bare*.  
and in the temple of the Lord all are crying, “*Glory!*”

The Lord sits enthroned above the *flood*;  
the Lord sits enthroned as King for ever*more*.

The Lord shall give strength to his *people*;  
the Lord shall give his people the blessing of *peace*.

### **Second Reading: Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh —for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received

a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Reader*     The Word of the Lord.  
*People*     Thanks be to God.

**Gradual Hymn 488**

Be thou my vision, O Lord of my heart

*Slane*

**The Holy Gospel: John 3:1-17**

*Gospeller*   The Holy Gospel of Our Lord Jesus Christ, according to John.  
*People*     Glory be to thee, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”

Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Gospeller*   The Gospel of the Lord.  
*People*     Praise be to thee, O Christ.

**The Sermon**

The Rev. Salying Wong

## **The Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate; he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father;  
and he shall come again, with glory, to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the prophets.

And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

BCP p. 328

### **Confession of Sin**

Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us;  
the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please thee in newness of life,  
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

**Absolution and Comfortable Words**

BCP p. 332

**The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

**Birthday Prayer**

Watch over thy children, O Lord, as their days increase;  
bless and guide them wherever they may be,  
keeping them unspotted from the world.  
Strengthen them when they stand;  
comfort them when discouraged or sorrowful; raise them up if they fall;  
and in their hearts may thy peace which passeth understanding  
abide all the days of their life; through Jesus Christ our Lord. Amen.

**Anniversary Prayer**

O God, who hast so consecrated the state of Matrimony that in it is represented  
the spiritual marriage and unity between Christ and his Church;  
look mercifully upon these thy servants,  
that they may love, honour, and cherish each other,  
and so live together in faithfulness and patience, in wisdom and true godliness,  
that their home may be a haven of blessing and of peace;  
through the same Jesus Christ our Lord,  
who liveth and reigneth with thee and the Holy Spirit ever,  
one God, world without end. Amen.

**Announcements**

**Recognition of Sunday School, Acolytes, Youth Choir, and EfM**

**Offertory Anthem**

*Celtic Laud*  
Youth Choir with Anne Casey, flute

Craig Courtney

**Presentation Hymn 280, verse 3**

*Old Hundredth*

**The Great Thanksgiving**

BCP p. 340

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus, S-129**

Robert Powell

*Celebrant* All glory be to thee, O Lord our God, for that thou didst create...  
By whom, and with whom, and in whom, in the unity of the Holy Ghost  
all honor and glory be unto thee, O Father Almighty, world without end.

*People* AMEN.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer**

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

**Fraction Anthem**

Jack Warren Burnam

**Prayer of Humble Access**

*Celebrant and People*

We do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy Table.  
But thou art the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

*At St. Clement's all who seek Christ are invited to receive communion. Please come forward when the ushers guide you and fill in at the first available place at the altar rail, either kneeling or standing.*

**Communion Hymn**

*Be Not Afraid*  
Youth Choir

Daniel L. Schutte

**Ablutions Anthem**

*An Irish Blessing*  
Youth Choir

Austin Lovelace

May the road rise to meet you,  
may the wind be at your back,  
the sun shine warm upon your face,  
the rains fall soft upon your field,  
and until we meet again, 'til we meet again,  
may God hold you in the palm of his hand.

**Postcommunion Prayer**

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee,  
for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of thy Son our Saviour Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

**Blessing**

**Recessional Hymn 370**

I bind unto myself today  
(verses 1-3 and 6-7)

*St. Patrick's Breastplate*

**Dismissal**

*People* Thanks be to God.

**Organ Postlude**

*Rondo in G Major*

att. John Bull  
arr. Richard Ellsasser