

St. Clement's Episcopal Church
Morning Prayer (1928 Prayer Book)

The Fourth Sunday after Pentecost
June 28 2009

Organ Prelude	<i>Sonata IV: Andante religioso</i>	Felix Mendelssohn
Processional Hymn 525	The Church's one foundation	<i>Aurelia</i>
Opening Sentence		BCP p. 3
A General Confession		BCP p. 6
The Declaration of Absolution		BCP p. 7
The Lord's Prayer		BCP p. 7
Versicles		BCP p. 7

Venite, exultemus Domino

- 1 O come, let us sing | unto · the Lord;
let us heartily rejoice in the strength of | our salvation.
- 2 Let us come before his presence with | **thanks**giving;
and show ourselves | glad in him with psalms.
- 3 For the Lord is a | **great** God;
and a great | King above all gods.
- 4 In his hand are all the corners | of the earth;
and the strength of the hills is | **his** also.
- 5 The sea is | his, and · he made it;
and his hands prepared · the **dry** land.
- 6 O come, let us worship and | **fall** down,
and kneel before the | Lord our **Maker**.
- 7 For he is the | Lord our God;
and we are the people of his pasture, and the | sheep of **his** hand.
- 8 O worship the Lord in the | beauty · of holiness;
let the whole earth | stand in awe of him.
- 9 For he cometh, for he cometh to | judge the earth;
and with righteousness to judge the world, and the | peoples with his truth.
Glory be to the Father, and | to the Son,
and | to the Holy Ghost;
As it was in the beginning, is now, and | ever shall be,
world without | **end**. Amen.

The First Lesson: 2 Samuel 1:1, 7-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. When he looked behind him, he saw me, and called to me. I answered, 'Here sir.' And he said to me, 'Who are you?' I answered him, 'I am an Amalekite.' He said to me, 'Come, stand over me and kill me; for convulsions have seized me, and yet my life still lingers.' So I stood over him, and killed him, for I knew that he could not live after he had fallen. I took the crown that was on his head and the armlet that was on his arm, and I have brought them here to my lord."

Then David took hold of his clothes and tore them; and all the men who were with him did the same. They mourned and wept, and fasted until evening for Saul and for his son Jonathan, and for the army of the Lord and for the house of Israel, because they had fallen by the sword. David said to the young man who had reported to him, "Where do you come from?" He answered, "I am the son of a resident alien, an Amalekite." David said to him, "Were you not afraid to lift your hand to destroy the Lord's anointed?" Then David called one of the young men and said, "Come here and strike him down." So he struck him down and he died. David said to him, "Your blood be on your head; for your own mouth has testified against you, saying, 'I have killed the Lord's anointed.'"

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader The Word of the Lord.

People Thanks be to God.

Psalm 130

BCP p. 507

The psalm is recited responsively, the people speaking after the asterisk.

Glory be to the Father, and to the Son, *
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

The Second Lesson: 2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Reader The Word of the Lord.

People Thanks be to God.

Benedictus es, Domine 625

- 1 Blessed art thou, O Lord | God of our fathers;
 praised and exalted above | all for **ever**.
 - 2 Blessed art thou for the | Name of · thy Majesty:
 praised and exalted above | all for **ever**.
 - 3 Blessed art thou in the temple | of thy holiness:
 praised and exalted above | all for **ever**.
 - 4 Blessed art thou that beholdest the depths, and dwellest between the Cherubim:
 praised and exalted above | all for **ever**.
 - 5 Blessed art thou on the glorious | throne of · thy kingdom:
 praised and exalted above | all for **ever**.
 - 6 Blessed art thou in the firmament of heaven:
 praised and exalted above | all for **ever**.
- Glory be to the Father, and | to the Son,
 and | to the Holy Ghost;
 As it was in the beginning, is now, and | ever shall be,
 world without | **end**. Amen.

The Third Lesson: Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at

the point of death. Come and lay your hands on her, so that she may be made well, and live.”

So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Reader The Word of the Lord.

People Thanks be to God.

Jubilate Deo

- 1 O be joyful in the Lord | all ye lands:
serve the Lord with gladness, and come before his | presence with a song.
- 2 Be ye sure that the Lord he is God; it is he that hath made us, and not | we ourselves;
we are his people, and the | sheep of · his **pasture**.
- 3 O go your way into his gates with thanksgiving, and into his | courts with praise;
be thankful unto him, and | **speak** | good of · his Name.
- 4 For the Lord is gracious, his mercy is | everlasting;
and his truth endureth from generation to | **generation**.

Glory be to the Father, and | to the Son,
and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,
world without | **end. Amen.**

The Apostles' Creed BCP p. 15

Versicles BCP p. 16

The Collect for the Day *Officiant*

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Prayers

A General Thanksgiving BCP p. 19

The Grace BCP p. 20

Birthday & Anniversary Prayers *inside back cover of Hymnal*

Announcements

Sermon Hymn 666 Out of the depths I call *St. Bride*

The Sermon The Rev. Bruce D. O'Neill

Offertory Anthem *Chorus from Elijah* Felix Mendelssohn
Adult Choir Psalm 91:11-12

For He shall give His angels charge over thee;
that they shall protect thee in all ways thou goest;
that their hands shall uphold and guide thee,
lest thou dash thy foot against a stone.

Presentation Hymn 380, verse 3 *Old Hundredth*

Prayer and Benediction

Recessional Hymn 375 Give praise and glory unto God *Du Lebensbrot,
Herr Jesu Christ*

The Dismissal

People Thanks be to God.

Organ Postlude *Sonata IV: Allegro maestoso e vivace* Felix Mendelssohn