

**St. Clement's Episcopal Church**  
**Morning Prayer (1928 Prayer Book)**

**The Eighth Sunday after Pentecost**  
**July 26, 2009**

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<b>Organ Prelude</b>	<i>Sonata II in C Minor: Grave, Adagio</i>	Felix Mendelssohn
<b>Processional Hymn 8</b>	Morning has broken	<i>Bunessan</i>
<b>Opening Sentence</b>		
<b>A General Confession</b>		BCP p. 6
<b>The Declaration of Absolution</b>		BCP p. 7
<b>The Lord's Prayer</b>		BCP p. 7
<b>Versicles</b>		BCP p. 7

**Venite, exultemus Domino**

- 1 O come, let us sing | unto · the Lord;  
let us heartily rejoice in the strength of | our salvation.
- 2 Let us come before his presence with | **thanksgiving**;  
and show ourselves | glad in him with psalms.
- 3 For the Lord is a | **great** God;  
and a great | King above all gods.
- 4 In his hand are all the corners | of the earth;  
and the strength of the hills is | **his** also.
- 5 The sea is | his, and · he made it;  
and his hands prepared · the **dry** land.
- 6 O come, let us worship and | **fall** down,  
and kneel before the | Lord our **Maker**.
- 7 For he is the | Lord our God;  
and we are the people of his pasture, and the | sheep of **his** hand.
- 8 O worship the Lord in the | beauty · of holiness;  
let the whole earth | stand in awe of him.
- 9 For he cometh, for he cometh to | judge the earth;  
and with righteousness to judge the world, and the | peoples with his truth.  
Glory be to the Father, and | to the Son,  
and | to the Holy Ghost;  
As it was in the beginning, is now, and | ever shall be,  
world without | **end. Amen.**

## The First Lesson: 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful.

David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house.

When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing."

Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader*      The Word of the Lord.  
*People*      Thanks be to God.

## Psalm 14

BCP p. 356

*The psalm is recited responsively, the people speaking after the asterisk.*

Glory be to the Father, and to the Son, \*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

## The Second Lesson: Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader*     The Word of the Lord.  
*People*     Thanks be to God.

## Benedictus es, Domine

- 1     Blessed art thou, O Lord | God of our fathers;  
      praised and exalted above | all for ever.
- 2     Blessed art thou for the | Name of · thy Majesty:  
      praised and exalted above | all for ever.
  
- 3     Blessed art thou in the temple | of thy holiness:  
      praised and exalted above | all for ever.
- 4     Blessed art thou that beholdest the depths, and dwellest between the Cherubim:  
      praised and exalted above | all for ever.
  
- 5     Blessed art thou on the glorious | throne of · thy kingdom:  
      praised and exalted above | all for ever.
- 6     Blessed art thou in the firmament of heaven:  
      praised and exalted above | all for ever.

Glory be to the Father, and | to the Son,  
and | to the Holy Ghost;  
As it was in the beginning, is now, and | ever shall be,  
world without | **end. Amen.**

## The Third Lesson: John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said

this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.”

One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum.

It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## **Jubilate Deo**

- 1 O be joyful in the Lord | all ye lands:  
serve the Lord with gladness, and come before his | presence with a song.
- 2 Be ye sure that the Lord he is God; it is he that hath made us, and not | we ourselves;  
we are his people, and the | sheep of · his **pasture**.
- 3 O go your way into his gates with thanksgiving, and into his | courts with praise;  
be thankful unto him, and | **speak** | good of · his Name.
- 4 For the Lord is gracious, his mercy is | everlasting;  
and his truth endureth from generation to | **generation**.

Glory be to the Father, and | to the Son,  
and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,  
world without | **end. Amen.**

**The Apostles' Creed** BCP p. 15

**Versicles** BCP p. 16

**The Collect for the Day**

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.  
*Amen.*

**The Prayers**

**A General Thanksgiving** BCP p. 19

**The Grace** BCP p. 20

**Birthday & Anniversary Prayers**

**Announcements**

**Sermon Hymn 456** O love of God, how strong and true *de Tar*

**The Sermon** The Rev. Bruce D. O'Neill

**Offertory Anthem** *Aria and Chorus from Elijah* Felix Mendelssohn  
Adult Choir with Emma Gavenda, soloist

*Oh rest in the Lord, wait patiently for Him, and He shall give thee thy heart's desires. Commit thy way unto Him, and trust in Him, and fret not thyself because of evildoers.* Psalm 37:4-5,7-8  
*He that shall endure to the end, shall be saved.* Matthew 24.13

**Presentation Hymn 380, verse 3** *Old Hundredth*

**Prayer and Benediction** *All kneel.*

**Recessional Hymn 620** Jerusalem, my happy home *Land of Rest*

**The Dismissal**

*People* Thanks be to God.

**Organ Postlude** *Small Prelude & Fugue in F Major* attr. Johann Tobias Krebs  
or Johann Sebastian Bach