

Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies.

Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 89:20-37

- 20 I have found David my *servant*;
with my holy oil have I *anointed him*.
- 21 My hand will hold him *fast*
and my arm will make him *strong*.
- 22 No enemy shall *deceive him*,
nor any wicked man bring him *down*.
- 23 I will crush his foes *before him*
and strike down those who *hate him*.
- 24 My faithfulness and love shall *be with him*,
and he shall be victorious through my *Name*.
- 25 I shall make his dominion *extend*
from the Great Sea to the *River*.
- 26 He will say to me, ‘You are my *Father*,
my God, and the rock of my *salvation*.’
- 27 I will make him my *firstborn*
and higher than the kings of the *earth*.
- 28 I will keep my love for him for *ever*,
and my covenant will stand *firm for him*.
- 29 I will establish his line for *ever*
and his throne as the days of *heaven*.”

30 “If his children forsake my *law*
and do not walk according to my *judgments*;
31 If they break my *statutes*
and do not keep my *commandments*;
32 I will punish their transgressions with a *rod*
and their iniquities with the *lash*;
33 But I will not take my *love from him*,
nor let my faithfulness prove *false*.
34 I will not break my *covenant*,
nor change what has gone out of my *lips*.
35 Once for all I have sworn by my *holiness*:
‘I will not lie to *David*.
36 His line shall endure for *ever*
and his throne as the sun *before me*;
37 It shall stand fast for evermore like the *moon*,
the abiding witness in the *sky*.”

The Second Reading: Ephesians 2:11-22

So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn 656

Blest are the pure in heart

Franconia

The Holy Gospel: Mark 6:30-34, 53-56

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeller The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Rev. Salying Wong

The Nicene Creed

BCP p. 327

Prayers of the People

BCP p. 328

Confession of Sin

BCP p. 330

Absolution and Comfortable Words

BCP p. 332

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Birthday & Anniversary Prayers

Announcements

Offertory Anthem

Aria from Elijah
Helen Hampton, soprano

Felix Mendelssohn

Then shall the righteous shine forth as the sun in their heavenly Father's realm. Joy on their heads shall be for everlasting, and all sorrow and mourning shall flee away for ever.

Presentation Hymn 380, verse 3

Old Hundredth

The Great Thanksgiving

BCP p. 340

Priest The Lord be with you. *People* And with thy spi - rit.

Priest Lift up your hearts. *People* We lift them up un - to the Lord.

Priest Let us give thanks un - to our Lord God.

People It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus, S-114

Healey Willan

Celebrant All glory be to thee, O Lord our God... BCP p. 341

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People AMEN.

Celebrant And now, as our Savior Christ hath taught us we are bold to say,

The Lord's Prayer

BCP p. 336

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Agnus Dei, S-158

Healey Willan

Prayer of Humble Access

BCP p. 337

Celebrant The Gifts of God for the People of God.

At St. Clement's all who seek Christ are invited to receive communion. Please come forward when the ushers guide you and fill in at the first available place at the altar rail, either kneeling or standing.

Communion Music

Andante from *Ave Maria*

Anton Bruckner

Postcommunion Prayer

BCP p. 339

Blessing

Recessional Hymn 686

Come, thou fount of every blessing

Nettleton

Dismissal

People Thanks be to God.

Organ Postlude

Nachspiel (Fuge) in D Minor

Anton Bruckner