



# St. Clement's Episcopal Church

GOOD FRIDAY

Three Hour Meditation

April 2, 2010

12:00 PM

*On this day the ministers enter in silence.  
All then kneel for silent prayer.*

## Collect of the Day

*Officiant* Blessed be our God.  
*People* For ever and ever. Amen.  
*Officiant* Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## THE LITURGY OF THE WORD

### Old Testament Lesson: Isaiah 52:13–53:12

Calvin Massey, *reader*

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

### Anthem: Caligaverunt oculi mei

Tomás Luis de Victoria  
Tenebrae Responsory No. 12

*Caligaverunt oculi mei a fletu meo: quia elongatus est a me qui consolabatur me:  
Videte, omnes populi, si est dolor similis sicut dolor meus. O vos omnes,  
qui transitis per viam, attendite, et videte si est dolor similis sicut dolor meus*

My eyes are darkened by my tears: for he is far from me that comforted me:  
See, all ye people, if there be a sorrow like unto my sorrow. O all ye that  
pass by, behold, and see if there be a sorrow like unto my sorrow.

*Please stand.*

**Psalm 22** *(said in unison)*

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*Please be seated.*

**Anthem: Aestimatus sum**

Tomás Luis de Victoria  
Tenebrae Responsory No. 17

*Aestimatus sum cum descendentibus in lacum,  
factus sum sicut homo sine adiutorio, inter mortuos liber.  
Posuerunt me in lacu inferiori, in tenebrosis et in umbra mortis.*

I am counted with them that go down into the pit:  
I am as a man that hath no strength: free among the dead.  
Thou hast laid me in the lowest pit, in darkness and in the shadow of death.

**Epistle: Hebrews 10:16-25**

Charlotte Johnston, *reader*

“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

**Anthem: Animam meam dilectam**

Tomás Luis de Victoria  
Tenebrae Responsory No. 9

*Animam meam dilectam tradidi in manus iniquorum,  
et facta est mihi haereditas mea sicut leo in silva  
Dedit contra me voces adversaries dicens; congregamini et properate ad devorandum illum;  
Posuerunt me in deserto solitudinis et luxit super me omnis terrae,  
quia non est inventus qui me agnosceret, et faceret bene.  
Insurrexerunt in me viri absque misericordia, et non pepercerunt animae meae.*

I delivered my beloved soul into the hands of the wicked,  
and my possessions have become to me like a lion in the forest.  
My adversary spoke out against me saying: come together and make haste to devour him.  
They placed me in a solitary desert, and all the earth mourned for me;  
because none could be found who would claim me and be kind to me.  
Men without mercy rose up against me, and they spared not my soul.

*Remain seated.*

**Gospel: John 18:1–19:42**

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they stepped back and fell to the ground. Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.” This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.”

Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?” So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman

who guarded the gate, and brought Peter in. The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.” When he had said this, one of the police standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?” Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?” Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him, “You are not also one of his disciples, are you?” He denied it and said, “I am not.” One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate’s headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, “What accusation do you bring against this man?” They answered, “If this man were not a criminal, we would not have handed him over to you.” Pilate said to them, “Take him yourselves and judge him according to your law.” The Jews replied, “We are not permitted to put anyone to death.” (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” Pilate asked him, “What is truth?” After he had said this, he went out to the Jews again and told them, “I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?” They shouted in reply, “Not this man, but Barabbas!” Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face. Pilate went out again and said to them, “Look, I am bringing him out to you to let you know that I find no case against him.” So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Here is the man!” When the chief priests and the police saw him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.” The Jews answered him, “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.” Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer. Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?” Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.”

From then on Pilate tried to release him, but the Jews cried out, “If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.” When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, “Here is your King!” They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but the emperor.”

*Please stand.*

Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’” Pilate answered, “What I have written I have written.” When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.”

And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

*Remain standing for a period of silence. Then be seated when invited.*

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

*Remain seated.*

## STABAT MATER

by Franz Schubert

German poem by Friedrich Gottlieb Klopstock (1724 - 1803),  
inspired by Stabat Mater Dolorosa by Jacopone da Todi (XIII Century).  
Translation/English poem Copyright (c) Bernard S. Greenberg 1996

Sara Usher, *violin*

### Chorus

Jesus Christus schwebt am Kreuze  
blutig sank sein Haupt herunter  
blutig in des Todes Nacht.

Jesus on the cross did hover,  
bloody sank his head down,  
bloody in the night of death.

## THE WAY OF THE CROSS

### Opening Devotions

*Please kneel.*

In the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*Officiant* Lord, have mercy.

*People* Christ, have mercy.

*Officiant* Lord, have mercy.

*Officiant* We will glory in the cross of our Lord Jesus Christ:

*People* In whom is our salvation, our life and resurrection.

Let us pray.

*Silence*

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

*Please stand.*

### Hymn 158

*Verses 1-2:* Ah, Holy Jesus, how hast thou offended

*Herzliebster Jesu*

*Please be seated.*

## First Station: Jesus is condemned to death

Dominic Moore



*Officiant* We adore you, O Christ, and we bless you:

*People* Because by your holy cross you have redeemed the world.

As soon as it was morning, the chief priests, with the elders and scribes, and the whole council, held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And they all condemned him and said, "He deserves to die." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called the Pavement, but in the Hebrew, Gabbatha. Then he handed Jesus over to them to be crucified.

*Officiant* God did not spare his own Son:

*People* But delivered him up for us all.

Let us pray.

*Please kneel for silent prayer.*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. *Amen.*

*People* Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

*Please stand.*

## Hymn 158

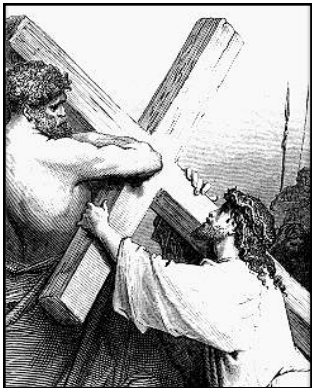
*Verses 3-4:* Lo, the Good Shepherd for the sheep is offered

*Herzliebster Jesu*

*Please be seated.*

## Second Station: Jesus takes up his Cross

The Rev. Salying Wong



*Officiant* We adore you, O Christ, and we bless you:

*People* Because by your holy cross you have redeemed the world.

Jesus went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew, Golgotha. Although he was a Son, he learned obedience through what he suffered. Like a lamb he was led to the slaughter; and like a sheep that before its shearers is mute, so he opened not his mouth. Worthy is the Lamb who was slain, to receive power and riches and wisdom and strength and honor and glory and blessing.

*Officiant* The Lord has laid on him the iniquity of us all:

*People* For the transgression of my people was he stricken.

Let us pray.

*Please kneel for silent prayer.*

Almighty God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: Give us courage to take up our cross and follow him; who lives and reigns for ever and ever. *Amen.*

*People* Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

*Please stand.*

## Hymn 160

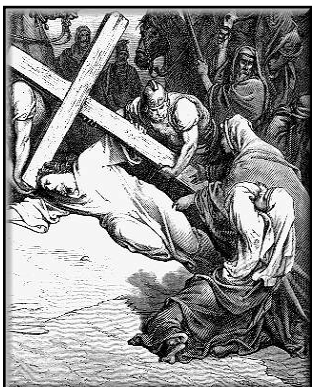
*Verses 1-3:* Cross of Jesus, cross of sorrow

*Cross of Jesus*

*Please be seated.*

## Third Station: Jesus falls the first time

Michelle Meech



*Officiant* We adore you, O Christ, and we bless you:

*People* Because by your holy cross you have redeemed the world.

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped; but emptied himself, taking the form of a servant, and was born in human likeness. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him, and bestowed on him the name which is above every name. Come, let us bow down, and bend the knee, and kneel before the Lord our Maker, for he is the Lord our God.

*Officiant* Surely he has borne our griefs:

*People* And carried our sorrows.

Let us pray.

*Please kneel for silent prayer.*

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

*People* Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

*Please be seated.*

### from STABAT MATER

#### Aria: Emma Gavenda

Bei des Mittlers Kreuze standen  
bang Maria und Johannes  
seine Mutter und sein Freund.

Durch der Mutter bange Seele  
ach, durch ihre ganze Seele  
drang ein Schwert, ja, drang ein Schwert.

By the Intercessor's cross stood  
anxious Mary there and John stood,  
they his mother and his friend.

Through the Mother's soul so anxious,  
ah, through her whole soul so anxious,  
pierced a sword, yes, pierced a sword.

#### Chorus

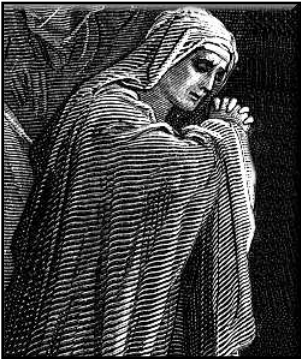
Liebend neiget er sein Antlitz:  
du bist dieses Sohnes Mutter!  
Und du dieser Mutter Sohn.

Loving doth he bow his countenance:  
thou art of this son the Mother!  
and thou of this Mother son!

*Remain seated.*

#### Fourth Station: Jesus meets his afflicted mother

The Rev. Bruce D. O'Neill



*Officiant* We adore you, O Christ, and we bless you:

*People* Because by your holy cross you have redeemed the world.

To what can I liken you, to what can I compare you, O daughter of Jerusalem? What likeness can I use to comfort you, O virgin daughter of Zion? For vast as the sea is your ruin. Blessed are those who mourn, for they shall be comforted. The Lord will be your everlasting light, and your days of mourning shall be ended.

*Officiant* A sword will pierce your own soul also:

*People* And fill your heart with bitter pain.

Let us pray.

*Please kneel for silent prayer.*

O God, who willed that in the passion of your Son a sword of grief should pierce the soul of the Blessed Virgin Mary his mother: Mercifully grant that your Church, having shared with her in his passion, may be made worthy to share in the joys of his resurrection; who lives and reigns for ever and ever. *Amen.*

*People* Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

*Please stand.*

#### Hymn 164

*Verses 1-2:* Alone thou goest forth, O Lord

*Bangor*

*Please be seated.*

#### Fifth Station: The Cross is laid on Simon of Cyrene

Kay Fraley



*Officiant* We adore you, O Christ, and we bless you:

*People* Because by your holy cross you have redeemed the world.

As they led Jesus away, they came upon a man of Cyrene, Simon by name, who was coming in from the country, and laid on him the cross to carry it behind Jesus. "If anyone would come after me, let him deny himself and take up his cross and follow me. Take my yoke upon you, and learn from me; for my yoke is easy, and my burden is light."

*Officiant* Whoever does not bear his own cross and come after me:

*People* Cannot be my disciple.

Let us pray.

*Please kneel for silent prayer.*

Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ. *Amen.*

*People* Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

*Please stand.*

**Hymn 164**

**Verses 3-4:** This is earth's darkest hour

*Bangor*

*Please be seated.*

**Sixth Station: A woman wipes the face of Jesus**

Bonnie Stewart



*Officiant* We adore you, O Christ, and we bless you:

*People* Because by your holy cross you have redeemed the world.

We have seen him without beauty or majesty, with no looks to attract our eyes. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces, he was despised, and we esteemed him not. His appearance was so marred, beyond human semblance, and his form beyond that of the children of men. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed.

*Officiant* Restore us, O Lord God of hosts:

*People* Show the light of your countenance, and we shall be saved.

Let us pray.

*Please kneel for silent prayer.*

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord. *Amen.*

*People* Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

*Please be seated.*

**from STABAT MATER**

**Duet: Emma Gavenda & David Morris**

Engel freu'ten sich der Wonne  
die der Mittler seiner Mutter  
seinem Freunde sterbend gab.

Abgetrocknet sind nun ihnen  
alle Tränen mit den Engeln  
Mit den Engeln freu'n sie sich.

Of this bliss rejoiced the angels,  
which the Intercessor dying  
to his friend and Mother gave.

Now all dried up and forgotten  
are their tears, and with the angels,  
with the angels they rejoice.

**Chorus**

Wer wird Zähren sanften Mitleids  
[Wer mit ihnen nicht verstummen]  
nicht mit diesen Frommen weinen  
die dich, Herr, im Tode sahn?

Wer wird sich nicht innig freuen  
daß der Gottversöhner ihnen,  
[ach, daß Jesus Christus ihnen]  
Himmel, deinen Vorschmack gab?

Who would not with tears' soft pity  
[who would not with them be silent]  
with these pious ones be weeping,  
who thee, Lord, in death did see?

Who would not rejoice profoundly,  
that the Holy Reconciler,  
[ah, that Jesus Christ now to them]  
heaven's foretaste to them gave?

*Remain seated.*

## Seventh Station: Jesus falls a second time

Dominic Moore



*Officiant* We adore you, O Christ, and we bless you:

*People* Because by your holy cross you have redeemed the world.

Surely he has borne our griefs and carried our sorrows. All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth. For the transgression of my people was he stricken.

*Officiant* But as for me, I am a worm and no man:

*People* Scorned by all and despised by the people.

Let us pray.

*Please kneel for silent prayer.*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; who lives and reigns for ever and ever. *Amen.*

*People* Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

*Please stand.*

## Hymn 168

*Verses 1-2:* O sacred head, now wounded

*Passion Chorale*

*Please be seated.*

## Eighth Station: Jesus meets the women of Jerusalem

Linda Kranichfeld



*Officiant* We adore you, O Christ, and we bless you:

*People* Because by your holy cross you have redeemed the world.

There followed after Jesus a great multitude of the people, and among them were women who bewailed and lamented him. But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children."

*Officiant* Those who sowed with tears:

*People* Will reap with songs of joy.

Let us pray.

*Please kneel for silent prayer.*

Teach your Church, O Lord, to mourn the sins of which it is guilty, and to repent and forsake them; that, by your pardoning grace, the results of our iniquities may not be visited upon our children and our children's children; through Jesus Christ our Lord. *Amen.*

*People* Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

*Please stand.*

## Hymn 168

*Verses 3-4:* In thy most bitter passion

*Passion Chorale*

*Please be seated.*

## Ninth Station: Jesus falls a third time

Michelle Meech



*Officiant* We adore you, O Christ, and we bless you:

*People* Because by your holy cross you have redeemed the world.

I am the man who has seen affliction under the rod of his wrath; he has driven and brought me into darkness without any light. He has besieged me and enveloped me with bitterness and tribulation; he has made me dwell in darkness like the dead of long ago. Though I call and cry for help, he shuts out my prayer. He has made my teeth grind on gravel, and made me cower in ashes. "Remember, O Lord, my affliction and bitterness, the wormwood and the gall!"

*Officiant* He was led like a lamb to the slaughter:

*People* And like a sheep that before its shearers is mute, so he opened not his mouth.

Let us pray.

*Please kneel for silent prayer.*

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ. *Amen.*

*People* Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

*Please be seated.*

### from STABAT MATER

#### Aria: Kristor Lawson

Ach was hätten wir empfunden  
am Altar des Mittleropfers,  
am Altare wo er starb.

Seine Mutter, seine Brüder,  
sind die Treuen, die mit Eifer  
halten was der Sohn gebeut.

Ah, what had we come to feel there,  
on the Intercessor's altar,  
on the altar where he died?

Lo, his Mother, and his brothers,  
are the faithful who with keenness  
keep the bidding of the Son.

#### Chorus

Erben sollen sie am Throne  
in der Wonne Paradiese,  
droben strahlt die Krone, droben.

At the throne they shall inherit  
in the bliss of paradise yonder  
high up where the crown doth gleam.

*Remain seated.*

#### Tenth Station: Jesus is stripped of his garments

The Rev. Bruce D. O'Neill



*Officiant* We adore you, O Christ, and we bless you:

*People* Because by your holy cross you have redeemed the world.

When they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And they divided his garments among them by casting lots. This was to fulfill the scripture which says, "They divided my garments among them; they cast lots for my clothing."

*Officiant* They gave me gall to eat:

*People* And when I was thirsty they gave me vinegar to drink.

Let us pray.

*Please kneel for silent prayer.*

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ our Lord. *Amen.*

*People* Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

*Please stand.*

#### Hymn 170

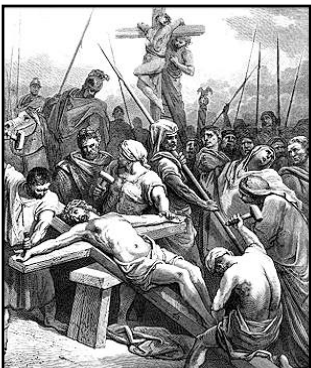
To mock your reign, O dearest Lord

*The Third Tune*

*Please be seated.*

#### Eleventh Station: Jesus is nailed to the Cross

Kay Fraley



*Officiant* We adore you, O Christ, and we bless you:

*People* Because by your holy cross you have redeemed the world.

When they came to the place which is called The Skull, there they crucified him; and with him they crucified two criminals, one on the right, the other on the left, and Jesus between them. And the scripture was fulfilled which says, "He was numbered with the transgressors."

*Officiant* They pierce my hands and my feet:

*People* They stare and gloat over me.

Let us pray.

*Please kneel for silent prayer.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*People* Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

*Please be seated.*

### from STABAT MATER

#### Aria: Wendell Brooks

Sohn des Vaters, aber leiden,  
Leiden müssen deine Brüder  
eh' sie droben an dem Throne  
eh' sie mit dir Erben sind.

Nur ein sanftes Joch, leichte Lasten,  
o göttlicher Mittler, o göttlicher Vollender  
sind deinen Treuen  
Alle Leiden dieser Welt.

Holy Son of heavenly Father,  
see how suffer must thy brethren  
ere they at the throne up yonder,  
ere they become heirs with thee.

Only a soft yoke, easy burdens,  
o divine Intercessor, o divine Perfector,  
are to thy faithful  
all the sorrows of this world.

#### Chorus

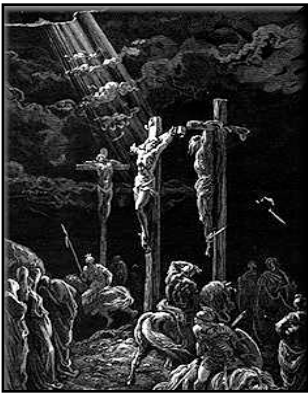
O du herrlicher Vollender,  
der sein Joch mir, seine Lasten,  
sanft und leicht alleine macht.  
Dort rufst du mich von der Erde  
mich zu jenem Erb' im Licht hinauf.  
Auf dem hohen Todeshügel  
auf der dunklen Schädelstätte  
da, da lernen wir von dir.

Oh, thou glorious Perfector,  
who his yoke and burdens, for me  
soft and light alone doth make.  
You call me loudly from earth towards heaven, up to  
that inheritance in the light.  
Yonder on the heights of Calvary  
Golgotha of skulls and darkness,  
there, Lord, there we learn from thee.

*Remain seated.*

#### Twelfth Station: Jesus dies on the Cross

Bonnie Stewart



*Officiant* We adore you, O Christ, and we bless you:

*People* Because by your holy cross you have redeemed the world.

When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold your son!" Then he said to the disciple, "Behold your mother!" And when Jesus had received the vinegar, he said, "It is finished!" And then, crying with a loud voice, he said, "Father, into your hands I commend my spirit." And he bowed his head, and handed over his spirit.

*Officiant* Christ for us became obedient unto death:

*People* Even death on a cross.

Let us pray.

*Please kneel for silent prayer.*

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; who lives and reigns now and for ever. *Amen.*

*People* Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

*Please stand.*

#### Hymn 171

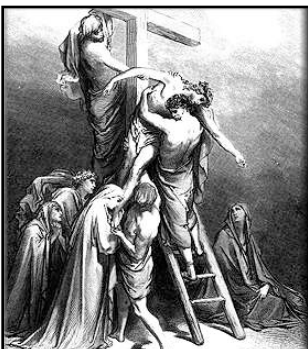
Go to dark Gethsemane

*Petra*

*Please be seated.*

#### Thirteenth Station: The body of Jesus is placed in the arms of his mother

Linda Kranichfeld



*Officiant* We adore you, O Christ, and we bless you:

*People* Because by your holy cross you have redeemed the world.

All you who pass by, behold and see if there is any sorrow like my sorrow. My eyes are spent with weeping; my soul is in tumult; my heart is poured out in grief because of the downfall of my people. "Do not call me Naomi (which means Pleasant), call me Mara (which means Bitter); for the Almighty has dealt very bitterly with me."

*Officiant* Her tears run down her cheeks:

*People* And she has none to comfort her.

Let us pray.

*Please kneel for silent prayer.*

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. *Amen.*

*People* Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

*Please be seated.*

### from STABAT MATER

#### Trio: Emma Gavenda, David Morris, Wendell Brooks

Erdenfreuden und ihr Elend  
möchtet ihr dem Wandrer nach  
Salem Staub unterm Fuße sein.  
[Kurze Freuden, leichtes Elend]

Earth's joy, and her misery  
may ye be to the pilgrim to Salem  
dust under our foot.  
[brief joys, easy misery]

#### Aria: Victor Gold

Möcht' ich, wie auf Adlers Flügeln  
hin zu euch, ihr Höhen, eilen,  
in der Höhn der Herrlichkeit.  
Mitgenossen jenes Erbes  
Mitempfänger meiner Krone,  
meine Brüder, leitet mich.

May I, as on wings of eagles,  
thither up to the high places,  
to ye, heights of glory, speed.  
O my colleagues who inherit,  
of my crown, the coreceptors,  
lead me, brethren, lead me on.

#### Trio & Chorus

Daß dereinst wir, wenn im Tode,  
wir entschlafen, dann zusammen,  
ungetrennet im Gerichte  
droben unsre Brüder sehn.

That one day we may together,  
having slumbered in death  
and not separated by judgment  
up there our brethren see.

*Remain seated.*

#### Fourteenth Station: Jesus is laid in the tomb

The Rev. Salying Wong



*Officiant* We adore you, O Christ, and we bless you:

*People* Because by your holy cross you have redeemed the world.

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb.

*Officiant* You will not abandon me to the grave:

*People* Nor let your holy One see corruption.

Let us pray.

*Please kneel for silent prayer.*

O God, your blessed Son was laid in a tomb in a garden, and rested on the Sabbath day: Grant that we who have been buried with him in the waters of baptism may find our perfect rest in his eternal and glorious kingdom; where he lives and reigns for ever and ever. *Amen.*

*People* Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

*Please stand.*

#### Hymn 173

*Verses 1-3:* O sorrow deep! Who would not weep

*O Traurigkeit*

*Please be seated.*

#### Concluding Prayers before the Altar

The Rev. Bruce D. O'Neill

*Officiant* Savior of the world, by your cross and precious blood you have redeemed us:

*People* Save us, and help us, we humbly beseech you, O Lord.

Let us pray.

*Please kneel for silent prayer.*

We thank you, heavenly Father, that you have delivered us from the dominion of sin and death and brought us into the kingdom of your Son; and we pray that, as by his death he has recalled us to life, so by his love he may raise us to eternal joys; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory and dominion for ever and ever. *Amen.*

*Please be seated.*

### **from STABAT MATER**

**Chorus**        Amen, Amen.

*Remain seated.*

## **THE SOLEMN COLLECTS**

*Officiant*    Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*All kneel through the end of the service.*

Let us pray for the holy catholic church of Christ throughout the world;

For its unity in witness and service  
For all bishops and other ministers and the people whom they serve  
For Marc, our Bishop, and all the people of this diocese  
For all Christians in this community  
For those about to be baptized

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Barack, the President of the United States  
For the Congress and the Supreme Court  
For the Members and Representatives of the United Nations  
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquillity your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. *Amen.*

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of his disciples  
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### **First Anthem**

*Officiant* We glory in your cross, O Lord,  
*People* And praise and glorify your holy resurrection;  
for by virtue of your cross joy has come to the whole world.  
*Officiant* May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.  
*People* Let your ways be known upon earth, your saving health among all nations.  
*Officiant* Let the peoples praise you, O God; let all the peoples praise you.  
*People* We glory in your cross, O Lord, and praise and glorify your holy resurrection;  
for by virtue of your cross joy has come to the whole world.

### **Hymn 166**

*Verses 1-3:* Sing, my tongue, the glorious battle

*Pange lingua*

### **Second Anthem**

*Officiant* We adore you, O Christ, and we bless you,  
*People* Because by your holy cross you have redeemed the world.  
*Officiant* If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.  
*People* We adore you, O Christ, and we bless you,  
because by your holy cross you have redeemed the world.

### **Hymn 166**

*Verses 4-6:* Faithful cross! above all other

*Pange lingua*

### Third Anthem

*Officiant* O Savior of the world, who by thy cross and precious blood hast redeemed us:  
*People* Save us and help us, we humbly beseech thee, O Lord.

### The Lord's Prayer

*Officiant and People*

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Closing Collect

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. *Amen.*

### Spiritual

*Were You There?*

Wendell Brooks, bass

## THE TOLLING OF THE BELL

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### St. Clement's Adult Choir

Emma Gavenda*	Anne Casey
Christine Gold	Victor Gold*
Linda Kranichfeld	Gini Jardim
Edith Lavin	Kristor Lawson*
Betsy Mayer	Kelly Woodard
Virginia Persson	Gloria Young
Marni Warner	
Robert Clark	Wendell Brooks*
David Morris*	Pearce Hurley
Doris Willingham	Cory Johnson

\* Soloists

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The Good Friday offering is given to the Anglican Diocese in Jerusalem to meet the needs of our churches in the Middle East (Israel, Jordan, Syria, Lebanon, Palestine).  
An alms basin is in the main aisle.

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**Thank you to Bonnie Stewart for a gift covering today's music expenses.**

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## EASTER SERVICES

### Sunday, April 4

8:00 AM	Choral Communion with Easter hymns & choral music
10:00 AM	Choral Eucharist with Easter hymns & choral music
11:30 AM	Sunday School Easter Egg Hunt

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