

Mass in C Major, K. 317

“Coronation” Mass

by Wolfgang Amadeus Mozart

St. Clement’s Adult Choir

Solos

Helen Hampton, soprano
Kristor Lawson, alto
Victor Gold, tenor
Wendell Brooks, bass

Flutes

Emilie Benedon
Emma Gavenda

Corvo String Quartet

Sara Usher, violin
Rachel Durling, violin
Shira Kammen, viola
David Morris, cello/bass

Trumpet

Charles Corum

Kyrie eleison & Credo

sung by the Choir

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord have mercy.

Christ have mercy.

Lord have mercy.

Credo in unum Deum. Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum, Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est. Crucifixus etiam pro nobis sub Pontio Pilato: passus, et sepultus est. Et resurrexit tertia die, secundum scripturas. Et ascendit in caelum: sedet ad dexteram Patris. Et iterum venturus est cum gloria judicare vivos et mortuos: Cujus regni non erit finis. Et in Spiritum sanctum Dominum, et vivificantem: Qui ex Patre, Filioque procedit. Qui cum Patre, et Filio simul adoratur, et conglorificatur: Qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum Et vitam venturi saeculi. Amen.

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

St. Clement's Episcopal Church

The Fifth Sunday After the Epiphany
4:00 PM Holy Eucharist

St. Clement's Centennial Celebration
February 8, 2009

All stand.

Processional Hymn 518

Christ is made the sure foundation

Westminster Abbey

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The congregation may be seated.

Gloria in excelsis Deo

sung by the Choir

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Iesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

All kneel.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

First Reading: Isaiah 40:21-31

All sit.

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Psalm 147:1-12, 21c

All stand.

Standing, the congregation sings the Antiphon at the start and after the choir verses as indicated.

The image shows a musical score for a four-measure antiphon. It is written on a grand staff with a treble clef on the top staff and a bass clef on the bottom staff. The melody is primarily in the treble clef, with some notes in the bass clef. The lyrics are: "Sing to the Lord with thanks - - - - giv - ing." The word "thanks" is followed by four dashes, indicating a long note or a pause. The word "giving" is split across two notes in the final measure.

- 1 Hallelujah! How good it is to sing praise to our God!
how pleasant it is to honor him with praise!
- 2 The Lord rebuilds Jerusalem;
he gathers the exiles of Israel.
- 3 He heals the brokenhearted
and binds up their wounds.

Antiphon

- 4 He counts the number of the stars
and calls them all by their names.
- 5 Great is our Lord and mighty in power;
there is no limit to his wisdom.
- 6 The Lord lifts up the lowly,
but casts the wicked to the ground.

Antiphon

- 7 Sing to the Lord with thanksgiving;
make music to our God upon the harp.
- 8 He covers the heavens with clouds
and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains
and green plants to serve mankind.
- 10 He provides food for flocks and herds
and for the young ravens when they cry.

Antiphon

- 11 He is not impressed by the might of a horse;
he has no pleasure in the strength of a man;
- 12 But the Lord has pleasure in those who fear him,
in those who await his gracious favor. Hallelujah!

Antiphon

Second Reading: 1 Corinthians 9:16-23

All sit.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn 522

Glorious things of thee are spoken

Austria

The Holy Gospel: Mark 1:29-39

All stand.

Deacon The Holy Gospel of Our Lord Jesus Christ, according to Mark.
People Glory be to thee, O Lord. (*sung*)

When Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ. (*sung*)

The Sermon

The Rt. Rev. Marc H. Andrus
Bishop of California

The Nicene Creed

All stand.

I believe in one God, the Father Almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man; and was crucified also for us under Pontius Pilate;
he suffered and was buried; and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son; who with the Father and the Son
together is worshiped and glorified; who spake by the prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

BCP p. 328

All kneel.

Confession of Sin

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Absolution and Comfortable Words

BCP p. 332

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase;
bless and guide them wherever they may be, keeping them unspotted from the world.
Strengthen them when they stand; comfort them when discouraged or sorrowful;
raise them up if they fall; and in their hearts may thy peace
which passeth understanding abide all the days of their life;
through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, who hast so consecrated the state of Matrimony that in it is
represented the spiritual marriage and unity between Christ and his Church;
look mercifully upon these thy servants, that they may love, honour, and cherish each other,
and so live together in faithfulness and patience, in wisdom and true godliness,
that their home may be a haven of blessing and of peace;
through the same Jesus Christ our Lord, who liveth and reigneth with thee
and the Holy Spirit ever, one God, world without end. Amen.

Announcements

Offertory Anthem

Peace Be Within Thy Walls
Youth & Adult Choirs

Jean Berger
from Psalm 122

*Composed for the 75th anniversary anniversary
of St. Clement's Episcopal Church, Berkeley.*

I was glad when they said unto me: We will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem, for there is the seat of judgment.
We shall stand in thy gates, O Jerusalem, even the seat of the house of David.
O pray for the peace of Jerusalem: They shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.

Presentation Hymn 380, verse 3

Old Hundredth

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise
him a-bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The people remain standing.

The Great Thanksgiving

BCP p. 340

Priest The Lord be with you. *People* And with thy spi - rit.
Priest Lift up your hearts. *People* We lift them up un - to the Lord.
Priest Let us give thanks un - to our Lord God.
People It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The congregation may be seated.

Sanctus & Benedictus

sung by the Choir

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Osanna in excelsis. Benedictus qui venit in nomine Domini. Osanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All kneel.

Celebrant All glory be to thee, O Lord our God, for that thou didst create...
By whom, and with whom, and in whom, in the unity of the Holy Ghost
all honor and glory be unto thee, O Father Almighty, world without end.

People AMEN.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The congregation may be seated.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access*Celebrant and People*

We do not presume to come to this thy Table, O merciful Lord,
 trusting in our own righteousness, but in thy manifold and great mercies.
 We are not worthy so much as to gather up the crumbs under thy Table.
 But thou art the same Lord whose property is always to have mercy.
 Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
 and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

At St. Clement's all who seek Christ are invited to receive communion. Please come forward when the ushers guide you and fill in at the first available place at the altar rail, either kneeling or standing.

The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the chalice to guide it) or by dipping the wafer of bread into the cup.

Communion Music

The Corvo Quartet

Postcommunion Prayer*People and Celebrant*

Almighty and everliving God, we most heartily thank thee,
 for that thou dost feed us, in these holy mysteries,
 with the spiritual food of the most precious Body and Blood
 of thy Son our Saviour Jesus Christ; and dost assure us thereby
 of thy favor and goodness towards us; and that we are very members incorporate
 in the mystical body of thy Son, the blessed company of all faithful people;
 and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,
 so to assist us with thy grace, that we may continue in that holy fellowship,
 and do all such good works as thou hast prepared for us to walk in;
 through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
 be all honor and glory, world without end. Amen.

Blessing**Recessional Hymn 390**

Praise to the Lord, the Almighty

Lobe den Herren

It has been the custom at St. Clement's to kneel after the hymn to await the dismissal. Please do as you feel comfortable.

Dismissal

People Thanks be to God.

Instrumental Postlude*Sonata in G Major, K. 274*

Wolfgang Amadeus Mozart