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**THE EPIPHANY**

**January 6, 2010 – 6:30 p.m.**

**Lucernarium & Evening Prayer**

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**Saint Clement's Episcopal Church**

The Rt. Rev. Marc H. Andrus, Bishop of California

The Rev. Bruce D. O'Neill, Rector

The Rev. Salying Wong, Assistant Rector

Kay Fraley, Seminarian

Michelle Meech, Seminarian

Dominic Moore, Seminarian

Linda Gavenda, Director of Music

Victor Gavenda, Choirmaster

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# St. Clement's Episcopal Church

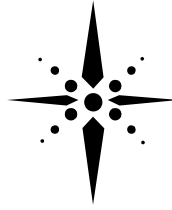
## The Epiphany

### The Lucernarium and Service of Evening Prayer

January 6, 2010

6:30 p.m.

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*The church is in darkness. Please stand as the choirs and officiants enter in silence.*

*Officiant* Light and peace, in Jesus Christ our Lord.

*People* Thanks be to God.

### The Prayer for Light

*Officiant* Let us pray.

*All kneel.*

*Officiant* O God, who by the leading of a star didst manifest thy only-begotten Son to the peoples of the earth: Lead us, who know thee now by faith, to thy presence, where we may behold thy glory face to face; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

*People* Amen.

### Anthems at the Candlelighting

*Officiant* You, O Lord, are my lamp; my God, you make my darkness bright.

*People* You, O Lord, are my lamp; my God, you make my darkness bright.

*Officiant* You have been my helper:

*People* My God, you make my darkness bright.

*Officiant* Glory to the Father, and to the Son, and to the Holy Spirit.

*People* You, O Lord, are my lamp; my God, you make my darkness bright.

*Officiant* Let my prayer be set forth, O Lord:

*People* As incense in your sight.

**Hymn 126: verses 1–2**      The people who in darkness walked

*Dundee*

*Sung by the congregation, kneeling.*

*Officiant* All nations shall be blessed in him, and do him service.

*People* All nations shall be blessed in him, and do him service.

*Officiant* All kings shall bow down before him:

*People* And do him service.

*Officiant* Glory to the Father, and to the Son, and to the Holy Spirit.

*People* All nations shall be blessed in him, and do him service.

*Officiant* The kings of Tarshish and the isles shall pay tribute:

*People* The kings of Arabia and Saba shall offer gifts.

**Hymn 126: verses 3–5**      To us the promised Child is born

*Dundee*

*Sung by the congregation, kneeling.*

### **The Invitatory**

*All stand.*

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant* Glory to the Father, and to the Son, and to the Holy Ghost;

*People* As it was in the beginning, is now, and will be for ever. Amen.

**Hymn 36: The Phos Hilaron**      O gladsome Light, O grace of God

*Le Cantique de Simeon*

*Sung by the congregation, standing.*

### **Psalm 72:1-7,10-14**

*The congregation, standing, responds at the asterisk.*

1      Give the King your justice, O God, \*  
and your righteousness to the King's Son;

2      That he may rule your people righteously \*  
and the poor with justice

3      That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.

- 4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, \*  
from one generation to another.
- 6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.
- 7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, \*  
and the kings of Arabia and Saba offer gifts
- 11 All kings shall bow down before him, \*  
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight.
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*All sit.*

**First Lesson: Isaiah 60:1-6**

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

## **The Song of Mary**

Ralph Vaughan Williams

*Magnificat, sung by the Adult and Youth Choirs.*

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his name. And his mercy is on them that fear him, throughout all generations. He hath showed strength with his arm, he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, and is now, and ever shall be world without end. Amen.

## **Second Lesson: Ephesians 3:1-12**

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Reader*    The Word of the Lord.

*People*    Thanks be to God.

## **The Song of Simeon**

Ralph Vaughan Williams

*Nunc Dimittis, sung by the Adult and Youth Choirs.*

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles; and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, and is now, and ever shall be world without end. Amen.

### Third Lesson: Matthew 2:1-12

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.”

When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Reader*    The Word of the Lord.

*People*    Thanks be to God.

### Hymn 92

On this day earth shall ring

*Personent hodie*

*Sung by the congregation, standing.*

### The Apostles' Creed

*Said by the officiant and people, standing.*

I believe in God the Father Almighty, maker of heaven and earth:  
And in Jesus Christ his only Son our Lord:  
who was conceived by the Holy Ghost, born of the Virgin Mary:  
suffered under Pontius Pilate, was crucified, dead, and buried:  
He descended into hell; the third day he rose again from the dead:  
He ascended into heaven, and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost: the holy catholic church; the communion of saints:  
the forgiveness of sins: the resurrection of the body: and the life everlasting. Amen.

## **The Prayers**

*Officiant* The Lord be with you.

*People* And with thy spirit.

*Officiant* Let us pray.

*All kneel.*

## **The Lord's Prayer**

*Said by the officiant and people, kneeling.*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Responses**

*Officiant* O Lord, show thy mercy upon us;

*People* And grant us thy salvation.

*Officiant* Endue thy ministers with righteousness;

*People* And make thy chosen people joyful.

*Officiant* Give peace, O Lord, in all the world;

*People* For only in thee can we live in safety.

*Officiant* Lord, keep this nation under thy care;

*People* And guide us in the way of justice and truth.

*Officiant* Let thy way be known upon earth;

*People* Thy saving health among all nations.

*Officiant* Let not the needy, O Lord, be forgotten;

*People* Nor the hope of the poor be taken away.

*Officiant* Create in us clean hearts, O God;

*People* And sustain us with thy Holy Spirit.

## **The Collects**

*Officiant* Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever.

*People* Amen.

*Officiant* Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love.

*People* Amen.

*Officiant* Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake.

*People* Amen.

### **Offertory Sentence**

*All sit.*

### **Offertory Anthem: A Babe Is Born**

*Sung by the Adult and Youth Choirs.*

Old English Carol  
arr. Gustav Holst

A babe is born all of a May, in the salvation of us.  
To him we sing both night and day, *Veni Creator Spiritus*.

At Bethlehem that blessed place, the child of bliss was born.  
Him to serve God give us grace, *O lux beata trinitas*.

The shepherds heard an angel cry, a merry song sung he.  
Why are ye so sore aghast? *Jam ortus solis cardine*.

There came three kings out of the East to worship the King so high.  
With gold and myrrh and frankencense, *A solis ortus cardine*.

The angel came down with a cry, a fair song then sung he,  
in the worship of that child, *Gloria tibi Domine*.

### **Presentation Hymn 288, verse 1**

*Dix*

*Sung by the congregation and choirs, standing.*

### **The General Thanksgiving**

*Said by the officiant and people, kneeling.*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory.

And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **A Prayer of St. Chrysostom**

*Said by the officiant and people, kneeling.*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

*The congregation stands.  
The candles are lit during the singing of the final hymn.  
Hold the lit candle vertically and tilt the unlit candle.*

### **Hymn 118**

Brightest and best of the stars of the morning

*Star of the East*

*The hymn appears on the following two pages.*

### **The Dismissal**

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

### **The Grace**

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

*People* Amen.

### **Organ Recessional**

*Allein Gott in der Höh sei Ehr*

Johann Sebastian Bach

*The congregation follows the choir out of the church during the organ recessional.  
All are invited to Palache Hall for a reception following the service.*

## ❖ WELCOME TO ST. CLEMENT'S ❖

If you are visiting today please introduce yourself to us and complete one of the cards on the back of the pew. This may be placed in the offering plate, given to an usher, or handed to the clergy. If you have questions about the order of service, please ask your neighbor in the pew. We hope you will join us for refreshments next door in Palache Hall. Help yourself to a name tag on the kiosk.

**THE NURSERY** upstairs in Palache Hall is available to parents and children. However, there is no babysitting staff present tonight.

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### SERVING TODAY

Ushers	Kathy Burns & Tony Rossmann
Acolytes	Alice & Molly Rossmann
Reception Hosts	The O'Neill Family
Kings' Cakes	Karen McMahan

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### PRAYER LIST

**In Our Parish:** Daisy, Mandy, Brian, John, Burrill, Ginny, Jason, Yvonne, Frederique

**Friends & Loved Ones:** Katie, Barbara, Ned, Jean, Evelyn, Bunk, Lee, Brad, Oliver, Jessica, Josie, Curtis, Jill, Joanne, Matthew, Judd, Ginger, Norma, Michael, Zareh, Nick, Joan, Brennon, Johnny, Peggy, Todd, Peggy, Mike, Tom, Barbara, Lindsey, Kevin, Kathy

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<b>SUNDAY</b>	8:00 a.m.	SERVICE OF HOLY COMMUNION 1928 Book of Common Prayer (every Sunday)
	10:00 a.m.	CHORAL EUCHARIST 1979 Book of Common Prayer (Rite 1) (1st, 2nd, 3rd, 5th Sundays & Festival Days)
	10:00 a.m.	CHORAL MORNING PRAYER 1928 Book of Common Prayer (4th Sundays)
<b>WEDNESDAY</b>	11:30 a.m.	SERVICE OF HOLY COMMUNION 1928 Book of Common Prayer

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### ST. CLEMENT'S EPISCOPAL CHURCH

2837 Claremont Blvd., Berkeley, CA 94705  
Phone (510) 843-2678 Fax (510) 843-1320  
www.stclementsberkeley.org  
Linda Gavenda, Office Administrator  
Phillip Gallardo, Sexton  
Shelly Burns, Nursery Attendant

stclements@earthlink.net  
bruceoneill@earthlink.net  
revsalying@gmail.com  
lindagavenda@mac.com  
Office Hours: Monday-Thursday  
9:30 a.m. to 1:00 p.m.