

Psalm 15

- 1 Lord, who may dwell in your *tabernacle?*
who may abide upon your holy *hill?*
- 2 Whoever leads a blameless life and does what is *right*,
who speaks the truth from his *heart*.
- 3 There is no guile upon his tongue; he does no evil to his *friend*;
he does not heap contempt upon his *neighbor*.
- 4 In his sight the wicked is *rejected*,
but he honors those who fear the *Lord*.
- 5 He has sworn to do no *wrong*
and does not take back his *word*.
- 6 He does not give his money in hope of *gain*,
nor does he take a bribe against the *innocent*.
- 7 Whoever does these *things*
shall never be *overthrown*.

The Second Reading: James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 382

King of glory, King of peace

General Seminary

The Holy Gospel: Mark 7:1-8, 14-15, 21-23

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, "This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines." You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Gospeller The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

D. Thomas Poynor, Chaplain
U.C. Berkeley Canterbury

The Nicene Creed

BCP p. 327

Prayers of the People

BCP p. 328

Confession of Sin

BCP p. 330

Absolution and Comfortable Words

BCP p. 332

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Birthday & Anniversary Prayers

Announcements

Offertory Anthem*Chorus from Elijah*
Adult ChoirFelix Mendelssohn
Isaiah 58:8, Psalm 8:1

And then shall your light break forth as the light of morning
breaketh: and your health shall speedily spring forth then: and
the glory of the Lord ever shall reward you.

Lord, our Creator. how excellent Thy Name is in all the nations!
Thou fillest heaven with Thy glory. Amen.

Presentation Hymn 380, verse 3*Old Hundredth**The people remain standing.***The Great Thanksgiving**

BCP p. 340

Celebrant The Lord be with you.*People* And with thy spirit.*Celebrant* Lift up your hearts.*People* We lift them up unto the Lord.*Celebrant* Let us give thanks unto our Lord God.*People* It is meet and right so to do.*Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to
new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and
magnify thy glorious Name; evermore praising thee, and saying,

Sanctus, S-130

Franz Schubert

Celebrant All glory be to thee, O Lord our God...

BCP p. 341

By whom, and with whom, and in whom, in the unity of the Holy Ghost
all honor and glory be unto thee, O Father Almighty, world without end.

People AMEN.*Celebrant* And now, as our Savior Christ hath taught us we are bold to say,**The Lord's Prayer**

BCP p. 336

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Agnus Dei, S-164

Franz Schubert

Prayer of Humble Access

BCP p. 337

Celebrant The Gifts of God for the People of God.

At St. Clement's all who seek Christ are invited to receive communion. Please come forward when the ushers guide you and fill in at the first available place at the altar rail, either kneeling or standing.

The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the chalice to guide it) or by dipping the wafer of bread into the cup.

Communion Hymn 314

Humbly I adore thee

Adoro devote

Postcommunion Prayer

BCP p. 339

Blessing

Recessional Hymn 556

Rejoice, ye pure in heart!

Marion

It has been the custom at St. Clement's to kneel after the hymn to await the dismissal. Please do as you feel comfortable.

Dismissal

People Thanks be to God.

Organ Postlude

Sonata 2: Allegro maestoso e vivace

Felix Mendelssohn