

Glory be to the Father, and | to the Son,
and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,
world without | **end**. Amen.

The First Lesson: 1 Kings 8:1, 6, 10-11, 22-30, 41-43

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.”

Reader The Word of the Lord.

People Thanks be to God.

The psalm is recited responsively, the people speaking after the asterisk.

Glory be to the Father, and to the Son, *
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

The Second Lesson: Ephesians 6:10-20

Finally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints.

Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader The Word of the Lord.

People Thanks be to God.

Benedictus es, Domine 625

- 1 Blessed art thou, O Lord | God of our fathers;
praised and exalted above | all for **ever**.
- 2 Blessed art thou for the | Name of · thy Majesty:
praised and exalted above | all for **ever**.
- 3 Blessed art thou in the temple | of thy holiness:
praised and exalted above | all for **ever**.
- 4 Blessed art thou that beholdest the depths, and dwellest between the Cherubim:
praised and exalted above | all for **ever**.
- 5 Blessed art thou on the glorious | throne of · thy kingdom:
praised and exalted above | all for **ever**.
- 6 Blessed art thou in the firmament of heaven:
praised and exalted above | all for **ever**.

Glory be to the Father, and | to the Son,
and | to the Holy Ghost;
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The Third Lesson: John 6:56-69

Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

Reader The Word of the Lord.

People Thanks be to God.

Jubilate Deo 643

- 1 O be joyful in the Lord | all ye lands:
serve the Lord with gladness, and come before his | presence with a song.
- 2 Be ye sure that the Lord he is God; it is he that hath made us, and not | we ourselves;
we are his people, and the | sheep of · his **pasture**.
- 3 O go your way into his gates with thanksgiving, and into his | courts with praise;
be thankful unto him, and | **speak** | good of · his Name.
- 4 For the Lord is gracious, his mercy is | everlasting;
and his truth endureth from generation to | generation.

Glory be to the Father, and | to the Son,
and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,
world without | **end. Amen.**

The Apostles' Creed		BCP p. 15
Versicles		BCP p. 16
The Collect for the Day		<i>Officiant</i>
	Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. <i>Amen.</i>	
The Prayers		
A General Thanksgiving		BCP p. 19
The Grace		BCP p. 20
Birthday & Anniversary Prayers		
Announcements		
Sermon Hymn 517	How lovely is thy dwelling place	<i>Brother James' Air</i>
The Sermon		Linda Kranichfeld
Offertory Anthem	<i>Chorus from Elijah</i> Adult Choir	Felix Mendelssohn Psalm 121:4
	He, watching over Israel, slumbers not, nor sleeps. Shouldst thou, walking in grief, languish, he will quicken thee.	
Presentation Hymn 380, verse 3		<i>Old Hundredth</i>
Prayer and Benediction		
Recessional Hymn 561	Stand up, stand up, for Jesus	<i>Morning Light</i>
The Dismissal		
	<i>People</i>	Thanks be to God.
Organ Postlude	<i>Small Prelude & Fugue in A Minor</i>	attr. Johann Tobias Krebs or Johann Sebastian Bach