

Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites.

“Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.”

David said to Nathan, “I have sinned against the Lord.” Nathan said to David, “Now the Lord has put away your sin; you shall not die.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 51:1-13

- 1 Have mercy on me, O God, according to your loving-kindness;
 in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness
 and cleanse me from my sin.
- 3 For I know my transgressions,
 and my sin is ever before me.
- 4 Against you only have I sinned
 and done what is evil in your sight.
- 5 And so you are justified when you speak
 and upright in your judgment.
- 6 Indeed, I have been wicked from my birth,
 a sinner from my mother’s womb.
- 7 For behold, you look for truth deep within me,
 and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure;
 wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness,
 that the body you have broken may rejoice.
- 10 Hide your face from my sins
 and blot out all my iniquities.

- 11 Create in me a clean heart, O God,
and renew a right spirit within me.
- 12 Cast me not away from your presence
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again
and sustain me with your bountiful Spirit.

The Second Reading: Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming.

But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 307

Lord, enthroned in heavenly splendor

Bryn Calfaria

(omit verse 3)

The Holy Gospel: John 6:24-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went

The Great Thanksgiving

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus, S-129

Robert Powell

Celebrant All glory be to thee, O Lord our God... BCP p. 341
By whom, and with whom, and in whom, in the unity of the Holy Ghost
all honor and glory be unto thee, O Father Almighty, world without end.
People AMEN.
Celebrant And now, as our Savior Christ hath taught us we are bold to say,

The Lord's Prayer

BCP p. 336

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Agnus Dei, S-163

Robert Powell

Prayer of Humble Access

BCP p. 337

Celebrant The Gifts of God for the People of God.

At St. Clement's all who seek Christ are invited to receive communion. Please come forward when the ushers guide you and fill in at the first available place at the altar rail, either kneeling or standing.

Communion Hymn 309

O Food to pilgrims given

O Welt, ich muss dich lassen

Postcommunion Prayer

BCP p. 339

Blessing

Recessional Hymn 690

Guide me, O thou great Jehovah

Cwm Rhondda

Dismissal

People Thanks be to God.

Organ Postlude

Small Prelude & Fugue in G Minor

attr. Johann Tobias Krebs
or Johann Sebastian Bach