



do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

### **Psalm 111**

- 1 Hallelujah! I will give thanks to the Lord with my whole heart,  
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord!  
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor,  
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered;  
the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him;  
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works  
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice;  
all his commandments are sure.
- 8 They stand fast for ever and ever,  
because they are done in truth and equity.
- 9 He sent redemption to his people; he commanded his covenant for ever;  
holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom;  
those who act accordingly have a good understanding; his praise endures for ever.

### **The Second Reading: Ephesians 5:15-20**

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as

you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual Hymn 400**

All creatures of our God and King

*Lasst uns erfreuen*

**The Holy Gospel: John 6:51-58**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord. (*sung*)

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

*Gospeller* The Gospel of the Lord.

*People* Praise be to thee, O Christ. (*sung*)

**The Sermon**

The Rev. Salying Wong

**The Nicene Creed**

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**Prayers of the People**

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**Confession of Sin**

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**Absolution and Comfortable Words**

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**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

**Birthday & Anniversary Prayers**

**Announcements**

**Offertory Anthem**

*Duet with Chorus from Elijah*  
Helen Hampton, soprano  
Kristor Lawson, alto  
Adult Choir

Felix Mendelssohn  
Lamentations 1:17

*Lord, bow Thine ear to our prayer  
Zion spreadeth her hands for aid,  
and there is neither help nor comfort.*

**Presentation Hymn 380, verse 3**

*Old Hundredth*

*The people remain standing.*

**The Great Thanksgiving**

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*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.  
*Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus, S-114**

Healey Willan

*All kneel.*

*Celebrant* All glory be to thee, O Lord our God... BCP p. 341  
By whom, and with whom, and in whom, in the unity of the Holy Ghost  
all honor and glory be unto thee, O Father Almighty, world without end.

*People* AMEN.

*Celebrant* And now, as our Savior Christ hath taught us we are bold to say,

**The Lord's Prayer**

BCP p. 336

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

**Agnus Dei, S-158**

Healey Willan

**Prayer of Humble Access**

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*Celebrant* The Gifts of God for the People of God.

*At St. Clement's all who seek Christ are invited to receive communion. Please come forward when the ushers guide you and fill in at the first available place at the altar rail, either kneeling or standing. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the chalice to guide it) or by dipping the wafer of bread into the cup.*

**Communion Hymn 329**

Now, my tongue, the mystery telling

*Pange lingua*

**Postcommunion Prayer**

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**Blessing**

**Recessional Hymn**

Songs of praise the angels sang

*Riley*

*It has been the custom at St. Clement's to kneel after the hymn to await the dismissal. Please do as you feel comfortable.*

**Dismissal**

*People* Thanks be to God.

**Organ Postlude**

*Small Prelude & Fugue in G Major*

attr. Johann Tobias Krebs  
or Johann Sebastian Bach