

**The Great Litany**

*Celebrant* Bless the Lord who forgiveth all our sins.  
*People* His mercy endureth for ever.

**The Collect for Purity**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**The Summary of the Law**

Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Reading: Genesis 2:15-17, 3:1-7**

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### **Psalm 32**

- 1 Happy are they whose transgressions are for / *given*,  
and whose sin is / *put away!*
- 2 Happy are they to whom the LORD im / *putes no guilt*,  
and in whose spirit there / *is no guile!*
- 3 While I held my tongue, my bones withered a / *way*,  
because of my groaning / *all day long.*
- 4 For your hand was heavy upon me / *day and night*;  
my moisture was dried up as in the / *heat of summer.*
- 5 Then I acknowledged my / *sin to you*,  
and did not con / *ceal my guilt.*
- 6 I said, “I will confess my transgressions to the / *LORD.*”  
Then you forgave me the guilt / *of my sin.*
- 7 Therefore all the faithful will make their prayers to you in time of / *trouble*;  
when the great waters overflow, they / *shall not reach them.*
- 8 You are my hiding-place; you preserve me from / *trouble*;  
you surround me with shouts / *of deliverance.*
- 9 “I will instruct you and teach you in the way that / *you should go*;  
I will guide / *you with my eye.*
- 10 Do not be like horse or mule, which have no under / *standing*;  
who must be fitted with bit and bridle, or else they will not / *stay near you.*”
- 11 Great are the tribulations of the / *wicked*;  
but mercy embraces those who trust / *in the LORD.*
- 12 Be glad, you righteous, and rejoice in the / *LORD*;  
shout for joy, all who are / *true of heart.*

## The Second Reading: Romans 5:12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*      The Word of the Lord.  
*People*      Thanks be to God.

## Gradual Hymn 152

Kind Maker of the world, O hear

*A la venue de Noël*

## The Holy Gospel: Matthew 4:1-11

*Gospeller*    The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*      Glory be to thee, O Lord.

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

*Gospeller* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

## **The Sermon**

The Rev. Bruce D. O'Neill

## **The Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father  
before all worlds, God of God, Light of Light, very God of very God, begotten,  
not made, being of one substance with the Father; by whom all things were made;  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate; he suffered and was buried;  
and the third day he rose again according to the Scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father; and he shall come again, with glory,  
to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth  
from the Father and the Son; who with the Father and the Son together  
is worshiped and glorified; who spake by the prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism  
for the remission of sins; and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Confession of Sin**

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness, which we from  
time to time most grievously have committed, by thought, word, and deed,  
against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us; the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please thee in newness of life,  
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

## **Absolution and Comfortable Words**

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## **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

## **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

## **Anniversary Prayer**

O God, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity between Christ and his Church; look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. Amen.

## **Announcements**

### **Offertory Anthem**

*Purge Me, O Lord*  
Adult Choir

Thomas Tallis

Purge me, O Lord, from all my sin, and save thou me by faith from ill,  
That I may rest and dwell with thee upon thy holy blessed hill:  
And, that done, grant that with true heart I may without hypocrisy  
affirm the truth, detract no man, but do all things with equity.

### **Presentation Hymn**

With gratitude and humble trust

*Kingsfold*

### **The Great Thanksgiving**

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*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus, S-117**

Hans Leo Hassler

*Celebrant* All glory be to thee, Almighty God... BCP p. 334

By whom, and with whom, and in whom, in the unity of the Holy Ghost  
all honor and glory be unto thee, O Father Almighty, world without end.

*People* AMEN.

*Celebrant* And now, as our Savior Christ hath taught us we are bold to say,

**The Lord's Prayer**

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

**Agnus Dei, S-160**

*Anaphora Chant*

**Prayer of Humble Access**

*Celebrant and People*

We do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy Table.  
But thou art the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

*At St. Clement's all who seek Christ are invited to receive communion.*

**Communion Anthem**

*In Manus Tuas*  
Adult Choir

John Sheppard  
Psalm 31:5

*In manus tuas Domine commendo spiritum meum.*  
*Redemisti me, Domine Deus veritatis.*

Into Thy hands, Lord, I commend my spirit.  
Thou hast redeemed me, Lord God of truth.

**Ablutions Anthem**

*Pie Jesu*  
Youth Choir  
Marissa Morris, soloist

Hyun Kook

*Pie Jesu Domine, dona eis requiem sempiternam.*  
Pious Lord Jesus, gave them rest eternal.

**Postcommunion Prayer**

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee, for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**Blessing**

**Recessional Hymn 143**

The glory of these forty days

*Erhalt uns, Herr*

**Dismissal**

*People* Thanks be to God.

**Organ Postlude**

*Litanies*

Jehan Ariste Alain