



Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

## **Psalm 2**

- 1 Why are the nations in an uproar?  
Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt, and the princes plot together,  
against the LORD and against his Anointed?
- 3 “Let us break their yoke,” they say;  
“let us cast off their bonds from us.”
- 4 He whose throne is in heaven is laughing;  
the LORD has them in derision.
- 5 Then he speaks to them in his wrath,  
and his rage fills them with terror.
- 6 “I myself have set my king  
upon my holy hill of Zion.”
- 7 Let me announce the decree of the LORD:  
he said to me, “You are my Son; this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance  
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod  
and shatter them like a piece of pottery.”
- 10 And now, you kings, be wise;  
be warned, you rulers of the earth.
- 11 Submit to the LORD with fear,  
and with trembling bow before him;
- 12 Lest he be angry and you perish;  
for his wrath is quickly kindled.

## **The Second Reading: 2 Peter 1:16-21**

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We

ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual Hymn 137**

O wondrous type! O vision fair

*Wareham*

**The Holy Gospel: Matthew 17:1-9**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was trans-figured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Gospeller* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon**

Justin Cannon, Intern

**The Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds, God of God, Light of Light,  
very God of very God, begotten, not made, being of one substance with the Father;  
by whom all things were made; who for us men and for our salvation  
came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man; and was crucified also for us under Pontius Pilate;

he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People**

BCP p. 328

#### **Confession of Sin**

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

### **Absolution and Comfortable Words**

BCP p. 332

#### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*          And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

#### **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them

when discouraged or sorrowful; raise them up if they fall;  
and in their hearts may thy peace which passeth understanding  
abide all the days of their life; through Jesus Christ our Lord. Amen.

### **Anniversary Prayer**

O God, who hast so consecrated the state of Matrimony  
that in it is represented the spiritual marriage and unity  
between Christ and his Church; look mercifully upon these thy servants,  
that they may love, honour, and cherish each other, and so live together  
in faithfulness and patience, in wisdom and true godliness,  
that their home may be a haven of blessing and of peace;  
through the same Jesus Christ our Lord, who liveth and reigneth with thee  
and the Holy Spirit ever, one God, world without end. Amen.

### **Announcements**

#### **Offertory Anthem**

*Benedictus Qui Venit* Michael Haydn  
Adult Choir with Laura Roberts, bassoon Psalm 118:26-27, 23

*Benedictus, qui venit in nomine Domini: Deus Dominus, et illuxit nobis.  
A Domino factum est istud: et est mirabile in oculis nostris. Alleluia.*

Blessed is he who comes in the name of the Lord: God is Lord, and shines upon us.  
This is the Lord's doing: and it is marvelous in our eyes. Alleluia.

#### **Presentation Hymn 380, verse 3**

*Old Hundredth*

#### **The Great Thanksgiving**

BCP p. 340

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.  
*Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places,  
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our  
hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and  
magnify thy glorious Name; evermore praising thee, and saying,

#### **Sanctus, S-129**

Robert Powell

*Celebrant* All glory be to thee, O Lord our God... BCP p. 341  
By whom, and with whom, and in whom, in the unity of the Holy Ghost  
all honor and glory be unto thee, O Father Almighty, world without end.

*People* AMEN.

*Celebrant* And now, as our Savior Christ hath taught us we are bold to say,

### **The Lord's Prayer**

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

### **Agnus Dei, S-163**

Robert Powell

### **Prayer of Humble Access**

*Celebrant and People*

We do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy Table.  
But thou art the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

*At St. Clement's all who seek Christ are invited to receive communion.*

### **Communion Hymn 711**

*Seek Ye First the Kingdom of God*  
Youth Choir

Karen Lafferty

### **Ablutions Anthem**

*Jesus Dulcis Memoria*  
Adult Choir

attr. Estêvão de Brito or Iribarren  
words attr. St. Bernard of Clairvaux

*Jesu dulcis memoria dans vera cordis gaudia*  
*Sed super mel et omnia ejus dulcis praesentia.*  
*Sis Jesu nostrum gaudium qui es futurus praemium*  
*Sit nostra in te gloria per cuncta semper saecula.*

Jesu, the very thought of thee with sweetness fills the breast!  
Yet sweeter far thy face to see and in thy presence rest.  
Jesu, our only hope be thou, as thou our prize shalt be;  
In thee be all our glory now, and through eternity.

**Postcommunion Prayer**

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee, for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**Blessing**

**Recessional Hymn**

Alleluia, song of gladness

*Komm, o komm,  
du Geist des Lebens*

**Dismissal**

*People* Thanks be to God.

**Postlude**

*Romance in Eb Major, Opus 3*  
Laura Roberts, bassoon

Julius Weissenborn