

**St. Clement's Church**  
**Holy Eucharist**

**The Fourth Sunday after Pentecost**  
**June 20, 2010**

**Piano Prelude**

*Intermezzo, Op. 19 No. 1*

Johannes Brahms

**Processional Hymn 686**

Come, thou fount of every blessing

*Nettleton*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**The Summary of the Law**

Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Gloria in excelsis Deo S-280**

Robert Powell

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Reading: 1 Kings 19:1-15a**

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and

there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.

The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by."

Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave.

Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## **Psalm 42**

- 1 As the deer longs for the water-brooks,  
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God;  
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night,  
while all day long they say to me, "Where now is your God?"
- 4 I pour out my soul when I think on these things:  
how I went with the multitude and led them into the house of God.
- 5 With the voice of praise and thanksgiving,  
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul?  
and why are you so disquieted within me?

- 7 Put your trust in God;  
for I will yet give thanks to him, who is the help of my countenance, and my God.
- 8 My soul is heavy within me;  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts;  
all your rapids and floods have gone over me.
- 10 The LORD grants his lovingkindness in the daytime;  
in the night season his song is with me, a prayer to the God of my life.
- 11 I will say to the God of my strength, “Why have you forgotten me?  
and why do I go so heavily while the enemy oppresses me?”
- 12 While my bones are being broken,  
my enemies mock me to my face;
- 13 All day long they mock me  
and say to me, “Where now is your God?”
- 14 Why are you so full of heaviness, O my soul?  
and why are you so disquieted within me?
- 15 Put your trust in God;  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

**The Second Reading: Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

*Reader*      The Word of the Lord.  
*People*        Thanks be to God.

**Gradual Hymn 529**

In Christ there is no East or West

*McKee*

**The Holy Gospel: Luke 8:26-39**

*Gospeller*    The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        Glory be to thee, O Lord.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country.

Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Gospeller*    The Gospel of the Lord.  
*People*        Praise be to thee, O Christ.

## **The Sermon**

The Rev. Salying Wong

## **The Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds, God of God, Light of Light,  
very God of very God, begotten, not made, being of one substance with the Father;  
by whom all things were made; who for us men and for our salvation  
came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man; and was crucified also for us under Pontius Pilate;  
he suffered and was buried; and the third day he rose again  
according to the Scriptures, and ascended into heaven,

and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People**

BCP p. 328

### **Confession of Sin**

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

### **Absolution and Comfortable Words**

BCP p. 332

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*          And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

### Anniversary Prayer

O God, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity between Christ and his Church; look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. Amen.

### Announcements

#### Offertory Anthem

*Like As the Hart*  
Adult Choir

Herbert Howells  
Psalm 42:1-3

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God.  
My soul is athirst for God, yea, even for the living God.  
When shall I come to appear before the presence of God?  
My tears have been my meat day and night, while they daily say unto me:  
Where, where is now thy God?

#### Presentation Hymn 380, verse 3

*Old Hundredth*

#### The Great Thanksgiving

BCP p. 340

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

#### Sanctus, S-129

Robert Powell

*Celebrant* All glory be to thee, O Lord our God...  
By whom, and with whom, and in whom, in the unity of the Holy Ghost  
all honor and glory be unto thee, O Father Almighty, world without end.  
*People* AMEN.

BCP p. 341

*Celebrant* And now, as our Savior Christ hath taught us we are bold to say,

**The Lord's Prayer**

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

**Agnus Dei, S-163**

Robert Powell

**Prayer of Humble Access**

*Celebrant and People*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.  
*At St. Clement's all who seek Christ are invited to receive communion.*

**Communion Hymn 314**

Humbly I adore thee

*Adoro devote*

**Postcommunion Prayer**

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee, for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**Blessing**

**Recessional Hymn 594**

God of grace and God of glory

*Cwm Rhondda*

**Dismissal**

*People* Thanks be to God.