

The First Reading: 1 Kings 21:1-21a

Later the following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, "Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money." But Naboth said to Ahab, "The Lord forbid that I should give you my ancestral inheritance." Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, "I will not give you my ancestral inheritance." He lay down on his bed, turned away his face, and would not eat.

His wife Jezebel came to him and said, "Why are you so depressed that you will not eat?" He said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it'; but he answered, 'I will not give you my vineyard.'" His wife Jezebel said to him, "Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite." So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, "Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out, and stone him to death."

The men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent word to them. Just as it was written in the letters that she had sent to them, they proclaimed a fast and seated Naboth at the head of the assembly. The two scoundrels came in and sat opposite him; and the scoundrels brought a charge against Naboth, in the presence of the people, saying, "Naboth cursed God and the king." So they took him outside the city, and stoned him to death. Then they sent to Jezebel, saying, "Naboth has been stoned; he is dead." As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead." As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

Then the word of the Lord came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, "Thus says the Lord: Have you killed, and also taken possession?" You shall say to him, "Thus says the Lord: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood." Ahab said to Elijah, "Have you found me, O my enemy?" He answered, "I have found you. Because you have sold yourself to do what is evil in the sight of the Lord, I will bring disaster on you; I will consume you, and will cut off from Ahab every male, bond or free, in Israel;

Reader The Word of the Lord.
People Thanks be to God.

Psalm 5:1-8

- 1 Give ear to my words, O LORD;
consider my meditation.
- 2 Hearken to my cry for help, my King and my God,
for I make my prayer to you.
- 3 In the morning, LORD, you hear my voice;
early in the morning I make my appeal and watch for you.
- 4 For you are not a God who takes pleasure in wickedness,
and evil cannot dwell with you.
- 5 Braggarts cannot stand in your sight;
you hate all those who work wickedness.
- 6 You destroy those who speak lies;
the bloodthirsty and deceitful, O LORD, you abhor.
- 7 But as for me, through the greatness of your mercy I will go into your house;
I will bow down toward your holy temple in awe of you.
- 8 Lead me, O LORD, in your righteousness, because of those who lie in wait for me;
make your way straight before me.

The Second Reading: Galatians 2:15-21

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn 691

My faith looks up to thee

Olivet

The Holy Gospel: Luke 7:36—8:3

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory be to thee, O Lord.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly."

Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

Gospeller The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Rev. Bruce D. O'Neill

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made, being of one substance with the Father;
by whom all things were made; who for us men and for our salvation
came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man; and was crucified also for us under Pontius Pilate;

he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

BCP p. 328

Confession of Sin

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Absolution and Comfortable Words

BCP p. 332

The Peace

All stand

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them

when discouraged or sorrowful; raise them up if they fall;
and in their hearts may thy peace which passeth understanding
abide all the days of their life; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, who hast so consecrated the state of Matrimony
that in it is represented the spiritual marriage and unity
between Christ and his Church; look mercifully upon these thy servants,
that they may love, honour, and cherish each other, and so live together
in faithfulness and patience, in wisdom and true godliness,
that their home may be a haven of blessing and of peace;
through the same Jesus Christ our Lord, who liveth and reigneth with thee
and the Holy Spirit ever, one God, world without end. Amen.

Announcements

Recognition of Sunday School, EYC, Acolytes, and Youth Choir

Offertory Anthem

Coronation

Craig Courtney

Youth Choir with Calvin Barthel, trombone

Crown Him, the King of Kings, the Lord of Lords, the Prince of Peace.
Crown Him, the one who died and rose again to live forevermore.
Crown Him, the Bread of Life, high and holy Priest, bright and Morning Star.
He holds the keys of death. He holds the keys of hell.
He is a ruler of the kings of earth. Crown Him, behold your King.

See Him coming with the clouds, every eye shall see Him whom they have pierced.
See Him who is the first and is the last, Alpha and Omega.
He is the Living One, He who is and was and who is to come.
He has loved us unto death. He has freed us by His blood.
He is the mighty Son of God. Crown Him, behold your King.

Presentation Hymn 380, verse 3

Old Hundredth

The Great Thanksgiving

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus, S-130

Franz Schubert

Celebrant All glory be to thee, O Lord our God... BCP p. 341

By whom, and with whom, and in whom, in the unity of the Holy Ghost
all honor and glory be unto thee, O Father Almighty, world without end.

People AMEN.

Celebrant And now, as our Savior Christ hath taught us we are bold to say,

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction Anthem

Hannah Garrett, cantor

Jack Warren Burnam

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After the Cantor sings the Antiphon once, the Congregation repeats it.

Antiphon The disciples knew the Lord Jesus in the breaking of the bread.

Cantor The bread which we break, miserere nobis,
is the communion of the Body of Christ.

Antiphon *sung by the Congregation*

Cantor One body are we, miserere nobis,
for though many we share one bread.

Antiphon *sung by the Congregation*

Prayer of Humble Access*Celebrant and People*

We do not presume to come to this thy Table, O merciful Lord,
 trusting in our own righteousness, but in thy manifold and great mercies.
 We are not worthy so much as to gather up the crumbs under thy Table.
 But thou art the same Lord whose property is always to have mercy.
 Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
 and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

At St. Clement's all who seek Christ are invited to receive communion.

Communion Music*“Baroques” Suite: Sarabande*

Seth Bingham

Ablutions Anthem*Irish Blessing*

Austin Lovelace

Youth Choir with Hannah Garrett, recorder

May the road rise to meet you, may the wind be at your back,
 The sun shine warm upon your face, the rains fall soft upon your field,
 And until we meet again, 'til we meet again,
 May God hold you in the palm of his hand.

Postcommunion Prayer*People and Celebrant*

Almighty and everliving God, we most heartily thank thee, for that thou dost feed us,
 in these holy mysteries, with the spiritual food of the most precious Body and Blood
 of thy Son our Saviour Jesus Christ; and dost assure us thereby
 of thy favor and goodness towards us; and that we are very members incorporate
 in the mystical body of thy Son, the blessed company of all faithful people;
 and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
 that we may continue in that holy fellowship, and do all such good works
 as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom,
 with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing**Recessional Hymn 376**

Joyful, joyful, we adore thee

*Hymn to Joy***Dismissal**

People Thanks be to God.

Organ Postlude*“Baroques” Suite: Rhythmic Trumpet*

Seth Bingham