



days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

### Psalm 67

- 1 May God be merciful to us and  *bless us*,  
show us the light of his countenance and  *come to us*.
- 2 Let your ways be known upon  *earth*,  
your saving health among all  *nations*.
- 3 Let the peoples praise you, O  *God*;  
let all the peoples  *praise you*.
- 4 Let the nations be glad and sing for  *joy*,  
for you judge the peoples with equity  
and guide all the nations upon  *earth*.
- 5 Let the peoples praise you, O  *God*;  
let all the peoples  *praise you*.
- 6 The earth has brought forth her  *increase*;  
may God, our own God, give us his  *blessing*.
- 7 May God give us his  *blessing*,  
and may all the ends of the earth stand in  *awe of him*.

### The Second Reading: Revelation 21:10, 22—22:5

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and

the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

**Gradual Hymn 398**

I sing the almighty power of God

*Forest Green*

**The Holy Gospel: John 14:23-29**

*Deacon*     The Holy Gospel of our Lord Jesus Christ according to John.

*People*     Glory be to thee, O Lord.

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

“You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

*Deacon*     The Gospel of the Lord.

*People*     Praise be to thee, O Christ.

**The Sermon**

The Rev. Bruce D. O’Neill

**The Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds, God of God, Light of Light,  
very God of very God, begotten, not made, being of one substance with the Father;  
by whom all things were made; who for us men and for our salvation  
came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man; and was crucified also for us under Pontius Pilate;  
he suffered and was buried; and the third day he rose again  
according to the Scriptures, and ascended into heaven,

and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People**

BCP p. 328

#### **Confession of Sin**

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

### **Absolution and Comfortable Words**

BCP p. 332

#### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*         And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

#### **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

## Anniversary Prayer

O God, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity between Christ and his Church; look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. Amen.

## Announcements

### Offertory Anthem

*E'en So, Lord Jesus, Quickly Come*  
Adult & Youth Choirs

Paul O. Manz  
Revelation 22

Peace be to you and grace from Him who freed us from our sins,  
Who loved us all and shed His blood that we might saved be.  
Sing Holy, Holy to our Lord, the Lord, Almighty God,  
Who was and is and is to come; sing Holy, Holy, Lord!  
Rejoice in heaven all ye that dwell therein; rejoice on earth, ye saints below,  
For Christ is coming, is coming soon, for Christ is coming soon!  
E'en so, Lord Jesus, quickly come, and night shall be no more;  
They need no light nor lamp nor sun, for Christ will be their All!

### Presentation Hymn 205, verse 1

*Gelobet sei Gott*

*The people remain standing.*

### The Great Thanksgiving

BCP p. 340

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus, S-129**

Robert Powell

*Celebrant* All glory be to thee, O Lord our God... BCP p. 341

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People* AMEN.

*Celebrant* And now, as our Savior Christ hath taught us we are bold to say,

**The Lord's Prayer**

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

**Agnus Dei, S-163**

Robert Powell

**Prayer of Humble Access**

*Celebrant and People*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

*At St. Clement's all who seek Christ are invited to receive communion.*

**Communion Hymn 383**

Fairest Lord Jesus

*St. Elizabeth*

Blessed assurance, Jesus is mine!

*Assurance*

**Postcommunion Prayer**

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee, for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby

of thy favor and goodness towards us; and that we are very members incorporate  
in the mystical body of thy Son, the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,  
that we may continue in that holy fellowship, and do all such good works  
as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom,  
with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **Blessing**

#### **Recessional Hymn 199**

Come, ye faithful, raise the strain

*St. Kevin*

### **Dismissal**

*People* Thanks be to God. Alleluia, alleluia.

#### **Organ Postlude**

*Prelude & Fugue in F Major*

Dietrich Buxtehude