

St. Clement's Church
Holy Eucharist

The Third Sunday of Easter
April 18, 2010

Organ Prelude

Two Chorale Preludes on
Christ lag in Todesbanden

Georg Philipp Telemann

Processional Hymn 178

Jesus is Lord of all the earth

Alleluia No. 1

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis Deo

John Merbecke

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The First Reading: Acts 9:1-20

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am

Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.” The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

Reader The Word of the Lord.
People Thanks be to God.

Psalm 30

- 1 I will exalt you, O LORD, because you have lifted me *up*
and have not let my enemies triumph *over me*.
- 2 O LORD my God, I cried *out to you*,
and you restored me to *health*.
- 3 You brought me up, O LORD, from the *dead*;
you restored my life as I was going down to the *grave*.
- 4 Sing to the LORD, you servants of *his*;
give thanks for the remembrance of his *holiness*.
- 5 For his wrath endures but the twinkling of an *eye*,
his favor for a *lifetime*.
- 6 Weeping may spend the *night*,
but joy comes in the *morning*.
- 7 While I felt secure, I said, “I shall never be *disturbed*.
You, Lord, with your favor, made me as strong as the *mountains*.”

- 8 Then you hid your *face*,
and I was filled with *fear*.
- 9 I cried to you, O *LORD*;
I pleaded with the Lord, *saying*,
- 10 “What profit is there in my blood, if I go down to the *Pit*?
will the dust praise you or declare your *faithfulness*?”
- 11 Hear, O *LORD*, and have mercy upon *me*;
O *LORD*, be my *helper*.”
- 12 You have turned my wailing into *dancing*;
you have put off my sack-cloth and clothed me with *joy*.
- 13 Therefore my heart sings to you without *ceasing*;
O *LORD* my God, I will give you thanks for *ever*.

The Second Reading: Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn 181 Awake and sing the song of Moses and the Lamb *St. Ethelwald*

The Holy Gospel: John 21:1-19

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!”

When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast."

Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?"

Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Gospeller The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Rev. Bruce O'Neill

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made, being of one substance with the Father;
by whom all things were made; who for us men and for our salvation
came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man; and was crucified also for us under Pontius Pilate;
he suffered and was buried; and the third day he rose again
according to the Scriptures, and ascended into heaven,
and sitteth on the right hand of the Father; and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

BCP p. 328

Confession of Sin

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us; the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Absolution and Comfortable Words

BCP p. 332

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide
them wherever they may be, keeping them unspotted from the world.
Strengthen them when they stand; comfort them
when discouraged or sorrowful; raise them up if they fall;
and in their hearts may thy peace which passeth understanding
abide all the days of their life; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity between Christ and his Church; look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. Amen.

Announcements

Offertory Anthem

Sing Unto the Lord
Adult Choir

Christopher Tye
Psalm 30:4,11-13

Sing unto the Lord, ye that are his saints:
and give thanks with a remembrance of his holiness.
The Lord hath heard me, and hath taken mercy upon me.
The Lord is made my helper.
Thou hast turned my sorrow into joy.
Thou has put off my sackcloth, and hast compassed me
with gladness, that my glory may sing to thee without grief.
O Lord my God, I shall evermore give thanks to thee.

Presentation Hymn 205, verse 1

Gelobet sei Gott

The Great Thanksgiving

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.
Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

John Merbecke

Celebrant All glory be to thee, O Lord our God... BCP p. 341By whom, and with whom, and in whom, in the unity of the Holy Ghost
all honor and glory be unto thee, O Father Almighty, world without end.*People* AMEN.*Celebrant* And now, as our Savior Christ hath taught us we are bold to say,**The Lord's Prayer***People and Celebrant*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread*Celebrant* Alleluia. Christ our Passover is sacrificed for us;*People* Therefore let us keep the feast. Alleluia.**Agnus Dei**

John Merbecke

Prayer of Humble Access*Celebrant and People*We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*Celebrant* The Gifts of God for the People of God.**Communion Hymn 306** Come, risen Lord, and deign to be our guest*Sursum Corda***Ablutions Anthem***Feed My Lambs*

Natalie Sleeth

Youth Choir

Feed my lambs, tend my sheep, over all a vigil keep;

In my name lead them forth, gently as a shepherd.

When they wander, when they stray, their protector be.

As ye do unto my flock, thus ye do to me.

Unto all who lose the way, hope and comfort be.

As ye do unto my flock, thus ye do to me.

Postcommunion Prayer

People and Celebrant

Almighty and everliving God, we most heartily thank thee, for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Recessional Hymn 174

At the Lamb's high feast we sing

Salzburg

Dismissal

People Thanks be to God. Alleluia, alleluia.

Organ Postlude

Ciacona in G Major

Georg Muffat

