

First Reading: Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord— and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good;
 his mercy endures for ever.
- 2 Let Israel now proclaim,
 “His mercy endures for ever.”
- 14 The Lord is my strength and my song,
 and he has become my salvation.
- 15 There is a sound of exultation and victory
 in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed!
 the right hand of the Lord is exalted!
 the right hand of the Lord has triumphed!”
- 17 I shall not die, but live,
 and declare the works of the Lord.
- 18 The LORD has punished me sorely,
 but he did not hand me over to death.
- 19 Open for me the gates of righteousness;
 I will enter them; I will offer thanks to the Lord.
- 20 “This is the gate of the Lord;
 he who is righteous may enter.”

- 21 I will give thanks to you, for you answered me
and have become my salvation.
- 22 The same stone which the builders rejected
has become the chief cornerstone.
- 23 This is the Lord's doing,
and it is marvelous in our eyes.
- 24 On this day the Lord has acted;
we will rejoice and be glad in it.

Second Reading: Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn 201

Erschienen ist der herrlich Tag

The Holy Gospel: John 20:1-18

Gospeller The Holy Gospel of Our Lord Jesus Christ, according to John.
People Glory be to thee, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw

and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Rev. Salying Wong

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

BCP p. 328

Absolution and Comfortable Words

BCP p. 332

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity between Christ and his Church; look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. Amen.

Announcements

Offertory Anthem

Now the Green Blade Riseth
Youth & Adult Choirs

French Carol
arr. John Rutter

Now the green blade riseth from the buried grain, wheat that in dark earth many days has lain; love lives again, that with the dead has been: Love is come again like wheat that springeth green.

In the grave they laid him, Love whom hate had slain, thinking that never he would wake again, laid in the earth like grain that sleeps unseen: Love is come again like wheat that springeth green.

Forth he came at Easter, like the risen grain, he that for three days in the grave had lain, quick from the dead my risen Lord is seen: Love is come again like wheat that springeth green.

When our hearts are wintry, grieving or in pain, thy touch can call us
back to life again, field of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.

Presentation Hymn 205 (verses 1, 3-5)

Gelobet sei Gott

The Great Thanksgiving

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus
Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken
away the sin of the world; who by his death hath destroyed death, and by his rising to life
again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and
magnify thy glorious Name; evermore praising thee, and saying,

Sanctus, S-130

Franz Schubert

Celebrant All glory be to thee, O Lord our God, for that thou didst create...
By whom, and with whom, and in whom, in the unity of the Holy Ghost
all honor and glory be unto thee, O Father Almighty, world without end.

People AMEN.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Hymn 198

Mach's mit mir, Gott

Celebrant The Gifts of God for the people of God.

At St. Clement's all who seek Christ are invited to receive communion.

Communion Anthems

Magdalena (from Marienlieder, Op. 22, No. 6)

Johannes Brahms

Early on that Easter Morn Maria Magdalena came, forlorn;
What found she where our Lord was laid, but an Angel bright arrayed?

The angel greeted her and said: "Woman, why weepest thou?
He is not dead, He is arisen from the dead, Jesus, whom thou seekest?"

"Mary," Jesus saith to her, Mary turned and called him "Master,"
for then in very truth she knew Him, that He was Christ the Savior.

Magdalen, Cease from Sobs and Sighs

German Melody, 1623
arr. Peter Hurford

Magdalen, cease from sobs and sigh; wipe the teardrops from off thine eyes:
Simon the leper's feast is o'er; Christ today needs thy nard no more.
Now thousand times may'st thou rejoice; now thousand times uplift thy voice.

Magdalen, bind up on thee now garland of gladness o'er thy brow:
Banished afar is grief and pain: welcome is sunshine after rain.
For Jesus Christ the world hath freed, triumphing over Death indeed.

Victimae Paschali Laudes

Plainchant, Mode 1

Victimae paschali laudes immolent Christiani. Agnus redemit oves: Christus innocens Patri reconciliavit peccatores. Mors et vita duello conflixere mirando, dux vitae mortuus, regnat vivus. Dic nobis Maria, quid vidisti in via? Sepulcrum Christi viventis, et gloriam vidi resurgentis: angelicos testes, sudarium et vestes. Surrexit Christus spes mea: praecedet vos in Galilaeam. Scimus Christum surrexisse a mortuis vere: Tu nobis, victor Rex, miserere. Amen. Alleluia!

Christians, to the Paschal victim offer your thankful praises! A lamb the sheep redeems: Christ, who is sinless, reconciles sinners to the Father. Death and life have contended in that combat stupendous: the Prince of life, who died, reigns immortal. Speak, Mary, declaring what thou sawest, wayfaring: The tomb of Christ, who is living, the glory of Jesus' resurrection; bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen; to Galilee he will go before you. Christ indeed from death is risen, our new life obtaining; have mercy, victor King, ever reigning! Amen. Alleluia!

Prayer of Thanksgiving*All kneel.*

Almighty and everliving God, we most heartily thank thee, for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional Hymn 208*Victory***Dismissal**

People Thanks be to God. Alleluia, alleluia.

Postlude

Concerto in D Minor
Andante, Allegro, Largo, Allegro spirituosso

Baldassare Galuppi

Corvo Quartet
Christine Gold, recorder