

**The Great Litany**

*Celebrant* Bless the Lord who forgiveth all our sins.  
*People* His mercy endureth for ever.

**The Collect for Purity**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**The Summary of the Law**

Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Reading: Deuteronomy 26:1-11**

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our

affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

**Psalm 91:1-2, 9-16**

- 1    He who dwells in the shelter of the / Most High,  
      abides under the shadow of / the Almighty.
- 2    He shall say to the Lord, “You are my refuge and my / stronghold,  
      my God in whom I / put my trust.”
- 9    Because you have made the Lord your / refuge,  
      and the Most High your / habitation,
- 10   There shall no evil happen to / you,  
      neither shall any plague come near / your dwelling.
- 11   For he shall give his angels charge / over you,  
      to keep you in / all your ways.
- 12   They shall bear you / in their hands,  
      lest you dash your foot a/gainst a stone.
- 13   You shall tread upon the lion and / adder;  
      you shall trample the young lion and the serpent un/der your feet.
- 14   Because he is bound to me in love, therefore will I de/liver him  
      I will protect him, because he / knows my Name.
- 15   He shall call upon me, and I will / answer him;  
      I am with him in trouble; I will rescue him and bring / him to honor.
- 16   With long life will I satisfy / him,  
      and show him my / salvation.

**The Second Reading: Romans 10:8b-13**

But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is

no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual Hymn 143**

The glory of these forty days

*Erhalt uns, Herr*

**The Holy Gospel: Luke 4:1-13**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Gospeller* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon**

The Rev. Bruce D. O'Neill

**The Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father  
before all worlds, God of God, Light of Light, very God of very God, begotten,  
not made, being of one substance with the Father; by whom all things were made;  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate; he suffered and was buried;  
and the third day he rose again according to the Scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father; and he shall come again, with glory,  
to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

### **Confession of Sin**

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

### **Absolution and Comfortable Words**

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### **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*         And with thy spirit.

### **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

### **Anniversary Prayer**

O God, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity between Christ and his Church; look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. Amen.

## Announcements

### Offertory Anthem

from *Stabat Mater*  
Adult Choir

Franz Schubert

*O du herrlicher Vollender,  
der sein Joch mir, seine Lasten,  
sanft und leicht alleine macht.*

Oh, Thou glorious Perfector,  
Who His yoke and burdens, for me  
soft and light alone doth make.

*Dort rufst du mich von der Erde  
mich zu jenem Erb' im Licht hinauf.*

From the earth there thou dost call me  
Up thither in light to that inheritance.

*Auf dem hohen Todeshügel  
auf der dünklen Schädelstätte  
da, da lernen wir von dir.*

Yonder on the heights of Calv'ry  
Golgotha of skulls and darkness,  
There, Lord, there we learn of Thee.

### Presentation Hymn

*Kingsfold*

### The Great Thanksgiving

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*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus, S-117

Hans Leo Hassler

*Celebrant* All glory be to thee, Almighty God...

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By whom, and with whom, and in whom, in the unity of the Holy Ghost  
all honor and glory be unto thee, O Father Almighty, world without end.

*People* AMEN.

*Celebrant* And now, as our Savior Christ hath taught us we are bold to say,

**The Lord's Prayer***People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

**Fraction Anthem, S-170****Prayer of Humble Access***Celebrant and People*

We do not presume to come to this thy Table, O merciful Lord,  
 trusting in our own righteousness, but in thy manifold and great mercies.  
 We are not worthy so much as to gather up the crumbs under thy Table.  
 But thou art the same Lord whose property is always to have mercy.  
 Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,  
 and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

*At St. Clement's all who seek Christ are invited to receive communion.*

**Communion Hymn 635**

If thou but trust in God to guide thee

*Wer nur den lieben Gott***Ablutions Anthem***Lonesome Valley*

American Folk Hymn

Youth Choir with Jack Morris, guitar

arr. Gilbert Martin

Jesus walked his lonesome valley, he had to walk it for himself;  
 Nobody else could walk it for him, he had to walk it for himself.

Jesus went to stand his trail, he had to stand it for himself;  
 Nobody else could stand it for him, he had to stand it for himself.

I must walk my lonesome valley, I have to walk it for myself;  
 Nobody else can walk it for me, I have to walk it for myself.

**Postcommunion Prayer***People and Celebrant*

Almighty and everliving God, we most heartily thank thee, for that thou dost feed us,  
 in these holy mysteries, with the spiritual food of the most precious Body and Blood  
 of thy Son our Saviour Jesus Christ; and dost assure us thereby  
 of thy favor and goodness towards us; and that we are very members incorporate

in the mystical body of thy Son, the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,  
that we may continue in that holy fellowship, and do all such good works  
as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom,  
with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **Blessing**

**Recessional Hymn 448**    O Love, how deep, how broad, how high    *Deus tuorum militum*

### **Dismissal**

*People*    Thanks be to God.

**Piano Postlude**    *Impromptu in G Flat, Opus 90 No. 3*    Franz Schubert