

# THE CLARION

ST. CLEMENT'S EPISCOPAL CHURCH  
BERKELEY, CALIFORNIA



## ANNUAL PARISH MEETING

Following the 10:00 AM service on January 31 is our Annual Parish Meeting. Records show that this is our 98<sup>th</sup> Annual Meeting, so I assume we did not have the meeting in our earliest days, or that somewhere along the line we lost count (this is a question for our History Committee!). At the meeting, we will give thanks for another year of ministry together, and look forward fulfilling our mission in 2010. While much of the business is recorded in written reports, we will be electing a new Vestry class. I am excited about our slate of four nominees for the four positions—they will bring many gifts to the Vestry table. Their brief biographies follow.

In peace,

Bruce D. O'Neill

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### Linda Dobson

Linda Dobson was born in Oakland, California—a city she has lived in all her life. She was taken to Sunday School as a child to the nearest church—Mills Terrace Christian Church. She was baptized by dunking when she was 12—a tradition in the Baptist Church. She attended local public schools through high school. She graduated from Mills College and seven years later from Merritt Nursing School. She worked as a registered nurse for Merritt Hospital for over 30 years.

Linda was married by a Methodist minister who became an Episcopal priest—a college chaplain. She was confirmed at St. Clement's after her marriage to Doug and has been a member for about 40 years. Together they raised three sons who were choir members, acolytes, and active EYCers. Bruce has officiated at 2 sons' marriages so far.

She is an active member of St. Mary's Guild (has been for many years) and was very active with EYC when her boys were that age. She and Doug enjoy the movie group.

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Linda enjoys rowing on Lake Merritt, gardening, walking, movies, and reading. She is retired and loves to travel and babysit her two grandchildren. She spends many days in Santa Cruz where there is a family cabin.

This is the second time she has been asked to join the vestry and appreciates the confidence of the church family that she can do a ministry for them.

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### **Cory Johnson**

Cory Johnson has been a member of St. Clement's since 1999. He sings bass in the Choir, is a Lay Reader and Lay Eucharistic Minister and currently serves as Treasurer and on the Financial Management Committee.

He married Mimi Kelly at St. Clement's in 2001. His daughters Sofia, 4, and Ruby, 3, were both baptized at St. Clement's. Cory and Mimi are currently living in the Glen View district of Oakland as they build a new home in Piedmont ("Oy vey," as the Archbishop of Canterbury would say).

Johnson has had a corybantic career. He was a hedge fund manager, stock analyst, broadcaster, magazine editor, jazz guitarist and New York City taxi driver. A cradle Episcopalian, Johnson was baptized at St. Augustine's in Benton Harbor, Michigan, was a child acolyte St. Luke's in Fairport, New York, and, later, an adult acolyte and member of Church of the Ascension in Greenwich Village for ten years.

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### **Katharine Kates**

Katharine Kates was raised in Newtown, Connecticut, a small New England town, before she departed to attend UC Berkeley. A keen interest in art lead her to study Art History there both as an undergraduate and a graduate student. After earning her M.A., she attended law school at Hastings and worked for a time at a law firm in San Francisco.

Through mutual friends, she met Jack Andrews, also a UC Berkeley grad, on a rainy Northern California day. When they became engaged, she moved to Los Angeles, where they were married at the home of Jack's parents in Pasadena. Their first child, Cecelia, was born in 1996; their second child, Jacqueline, was born in 1999.

While living in Pacific Palisades, they joined St. Matthew's Episcopal Church. Although Katharine had attended the Unitarian Church as a child, she was drawn to the Episcopal Church and St. Matthew's. There, she enjoyed participating in the outreach and small group ministries. Both children were baptized at St. Matthew's.

The family relocated to Orinda in 2005. Katharine currently practices law at a firm in Berkeley. Through serendipity, Katharine found St. Clement's. The entire family is happy to have found a new church home and Katharine honored to be considered for a role on the Vestry.

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### **Bob Lally**

Bob Lally was born in Encino, CA and lived in Simi Valley through middle school. His family was active in the United Methodist Church. They moved to Zephyr Cove, Nevada when he was 14, where he attended high school. He graduated from the University of Oregon and earned an MBA from the Wharton School of Business at the University of Pennsylvania. He and former Senior Warden, Kim, were married at the Church of the Redeemer in Bryn Mawr, Pennsylvania, Kim's hometown. They have three children: Kelsey at Ole Miss, Jack at Piedmont High, and Peter at Piedmont Middle School. Peter is currently in St. Clement's confirmation class. The Lallys first came to the parish following the wedding of Kim's youngest brother, and Bob has served as an usher. Prior to that, they had been members of Piedmont Community Church.

Bob began his professional career as a CPA and consultant with Price Waterhouse, was the co-founder of LeapFrog Enterprises, and currently commutes to San Jose as the President of TransPak, a firm that specializes in hi-tech packaging, crating, and logistics.

### **ST. CLEMENT'S LEGACY SOCIETY**

St. Clement's Church has been blessed with numerous parishioners who have chosen to remember the church in their estates. As we move towards the end of our Centennial year, we would like to commemorate all those who have done so by inducting (recognizing) them as founding members of the St. Clement's Legacy Society.

This founding group, and all who join in the future, serve as the anchor to the parish's ongoing financial strength. If you have made provision for the church in your will, or if you remember someone who did so in the past, please let Bruce know. We will celebrate this group as we wind down our Centennial early next year.

**--Vestry and Planned Giving Committee**

(Dick Hunt, Mary Lou Chapman, Cory Johnson, Kim Lally,  
Kristor Lawson, Steve Oakes, and Richard Sproul)

## A Midrash on Cain and Abel

by the Rev. Salying Wong

Did Adam and Eve eat an apple? Well, the Bible actually doesn't say what kind of fruit. *But*, we have imagined it to be an apple. Welcome to midrash. It is a way of reading scripture that fills in the missing details. The ancient rabbis did this, and they wrote them down between 400 CE to 1200 CE. Midrash has evolved over the centuries. As a way of reading scripture, it seeks out meaning (often homeletical); it is based on the belief that the scriptures speak to every generation anew. The biblical text(s) is the beginning point of midrash. In our Old Testament Class, we've taken an excursus into midrashim (plural). In fact, we've tried our hand at composing midrashim. I offer mine to you. The scripture translation is from *The Torah: a modern commentary*.

### The scriptures:

Cain now thought about his brother Abel (*hevel*)... Then, when they were in a field, Cain turned on his brother Abel and killed him. (Genesis 4:8)

Mortals are like a puff of breath/vanity (*hevel*); their days are as a pass-ing shadow." (Psalm 144:4)

### The midrash:

Abel was vain and gloated over God's approval of his offering. He loved how it enraged Cain. He relished how it made Cain's face fall. Cain, the maker of things, was at a loss as to how to make Abel stop. He was filled with rage. He must change Abel; he must make him stop taunting him.

God said to Cain, "Why are you so angry? Why your fallen face? Would you not do well to lift it? For if you do not do well, sin is a demon at the door. You are the one it craves, and yet you can govern it." (Genesis 4:6-7)

Cain thought about his brother Abel. In fact, he obsessed about Abel and how much he hated him. He was spiraling into dark and gloomy thoughts. He would not lift up his face.

While they were in a field, Abel's vanity puffed up. He taunted Cain, saying, "God loves me more."

Cain said, "Stop saying that!"

Abel said, "Why should I? You can't make me!"

And Cain turned on his brother Abel, bore down on him, and killed him.

### A Reflection:

Sibling rivalry is almost as old as creation itself. At the heart, it reveals the universal human doubt as to whether we are really loved. I think the hardest kind of love to believe, really live as if we believe it, is

the love of God. From Cain's perspective, all evidence seems to point to the conclusion that perhaps he is not loved so much as the other. It seems such a reasonable conclusion. Didn't God reject Cain's offering over Abel's—and for no apparent reason? (The scriptures do not say why, even though most of us have already created a midrash as to why, forgetting it isn't scriptural.) Doesn't that clearly indicate that God has preferences?

The scriptures tell us the meaning of Cain's name in Hebrew, *kayin*, means maker or producer. Abel's name is not defined in the Genesis text. Another place to find the same word, *hevel*, is in Psalm 144. Here *hevel* can mean vanity or puff of wind. What if Cain, the producer of things, chose to ignore Abel's vanity and hot air? What if he chose to pause, chose to sit still with all his feelings of anger and jealousy? What if he noticed that God came to him, even while he was brooding?

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### The Lectionary



*5 Epiphany, Feb. 7*

Psalm 138

Isaiah 6:1-13

1 Corinthians 15:1-11

Luke 5:1-11

*2 Lent, Feb. 28*

Psalm 27

Gen. 15:1-12, 17-18

Philippians 3:17-4:1

Luke 13:31-35

*Last Epiphany, Feb. 14*

Psalm 99

Exodus 34:29-35

2 Corinth. 3:12-4:2

Luke 9:28-43a

*3 Lent, March 7*

Psalm 63:1-8

Exodus 3:1-15

1 Corinth. 10:1-13

Luke 13:1-9

*Ash Wednesday, Feb. 17*

Psalm 103:8-14

Isaiah 58:1-12

2 Corinth. 5:20b-6:10

Matthew 6:1-6, 16-21

*4 Lent, March 14*

Psalm 32

Joshua 5:9-12

2 Corinth 5:16-21

Luke 15:1-3, 11b-32

*1 Lent, Feb. 21*

Psalm 91:1-2, 9-16

Deuteronomy 26:1-11

Romans 10:8b-13

Luke 4:1-13

*5 Lent, March 21*

Psalm 126

Isaiah 43:16-21

Philippians 3:4b-14

John 12:1-8

*Palm Sunday, March 28*

*Liturgy of the Palms*

Psalm 118:1-2, 19-29

Luke 19:28-40

*Liturgy of the Word*

Psalm 31:9-16

Isaiah 50:4-9a

Philippians 2:5-11

Luke 23:1-49

*Maundy Thurs., April 1*

Psalm 116:1, 10-17

Exodus 12:1-14

1 Corinth 11:23-26

John 13:1-17, 31b-35

*Good Friday, April 2*

Psalm 22

Isaiah 52:13-53:12

Hebrews 10:16-25

John 18:1-19:42

*Easter Day, April 4*

Psalm 118:1-2, 14-24

Isaiah 65:17-25

Acts 10:34-43

John 20:1-18

## Faithful Family Finances

The response that new financial planning clients give to the question, "Have you ever established a budget?" is almost always the same: "No." Allowing our Christian faith to influence our personal finances begins with becoming more intentional in how we manage God's money. I say "God's money" because everything belongs to God—including the financial assets and cash that are in our accounts and pocketbooks. While the dough is God's as much as our very lives are also God's, the management of these blessings is entirely up to us.

When a new financial planning client asks for pointers, I usually suggest the "3-S" approach. The first ten percent you save for future spending when you need it. The second ten percent is for sharing. We are not alone on this earth and we are each meant to share whatever we have been given. The remaining eighty percent is to spend—beginning with the essentials of housing and food, but extending to all our other needs and wants.

When children learn to allocate their allowance in this three-fold way, then there is a natural opening for "Who would you like to share this with?" as well as "For what would you like to save?" Whatever our age may be, in the prudent and generous stewardship of God's gifts, we all constantly need to begin anew. As we take fresh steps to trust God's provision for our needs, God has some wonderful surprises for us. As Lynne Twist, author of *The Soul Of Money* has observed, "When we give up trying to get more of what we do not need, it frees up oceans of energy to make a difference with what we have."

What difference would you like to make with what you have? Being more faithful in family finances may flow from your answer to such a question. When the disciples of a Hasid saw that he gave the last money in his pocket to the village wastrel, they threw it up to him. "Can I be more choosy?" the rabbi replied, "than God who gave the money to me?" What will you do with the money that God has given to you?

The Rev. Richard L. Schaper, CFP  
Gift Planning Officer  
Diocese of California  
415-869-7812  
[RichardS@DioCal.org](mailto:RichardS@DioCal.org)  
[www.EpiscopalGift.org](http://www.EpiscopalGift.org)

### Lenten Quiet Day March 13, 2010

*Welcome to the peace of the Lord*

- 9:00 AM Open labyrinth
- 9:30 AM Morning Prayer in church
- 10:00 AM Personal quiet time:  
*Yoga in choir room—Bring your mats!*  
*Labyrinth—Reading—Journaling*
- 11:30 AM Centering Prayer (30 min.)
- 12:15 PM Eucharist in church
- 1:00 PM Lunch in conference room

SAVE THE DATE  
**St. Clement's Parish Retreat  
at the Bishop's Ranch**  
APRIL 9-11, 2010

## LENT & EASTER SCHEDULE



### Ash Wednesday

Feb. 17 11:30 AM Imposition of Ashes & Holy Communion  
6:30 PM Imposition of Ashes & Holy Eucharist

### Saturday

Feb. 20 9:00 AM Lenten Workshop on Homelessness

### First Sunday in Lent

Feb. 21 8:00 AM Holy Communion  
10:00 AM The Great Litany & Holy Eucharist

### Saturday

March 13 9:00 AM Lenten Quiet Day

### Sunday of the Passion

March 28 8:00 AM Holy Communion  
10:00 AM Palm Sunday Procession & Holy Eucharist

### Maundy Thursday

April 1 6:30 PM Agape Meal & Communion  
Stripping of the Altar with Youth Choir anthems

### Good Friday

April 2 12:00 PM Three Hour Meditation with Adult Choir anthems

### Easter Day

April 4 8:00 AM Holy Communion with Easter hymns & anthems  
10:00 AM Holy Eucharist with Easter hymns & anthems  
Egg Hunt to follow

### LENTEN WORKSHOP ON HOMELESSNESS

Michelle Meech, seminarian, will lead a workshop on homelessness on Saturday, Feb. 20, from 9:00 AM to 12:30 PM. This workshop will focus on considering homelessness in a spirit of prayer and calling. It will be shaped as a form of Lenten spiritual practice. You are invited to enter into this deep Lenten focus. Please contact Michelle Meech at [mmmeech@earthlink.net](mailto:mmmeech@earthlink.net).

### SUNDAY FORUM

The Rev. Salying Wong will give a Scripture Forum (starting before Lent and ending before Pentecost): *The Gospel of John in Instant Theatre!* Get in touch with your inner thespian. Come read through the entire of gospel of John in a fun and engaging format. You've never read the gospel till you read it like this! Meet at 9:00 AM in the conference room on Sundays, Feb. 7 to May 16 (skipping April 4 and 11 for Easter and the parish retreat).

**LET LIGHT PERPETUAL  
SHINE UPON THEM**

Tom Graff  
Huan Tran  
Evaline Kruse  
Andy Marshall  
Arlyn Bull Sterling  
Lucille Eiland



**WE WELCOME INTO THE  
HOUSEHOLD OF GOD**

*baptized December 20, 2009*  
Malea Jeane Dobson

*baptized January 10, 2010*  
Gabiella Martins Lewis



**UPCOMING BAPTISM**  
April 11, 2010

*If you or a loved one is interested  
in Baptism, please contact the clergy.*

**A CENTENNIAL MOMENT**

Perhaps the greatest treasures of St. Clement's church building are its stained glass windows.

Did you know.....  
that stained glass is the only art in the service of Christian worship wholly developed during the Christian era?



**DIOCESAN EVENTS**

**CANDLEMAS 2010:** Be a part of a new vision for Berkeley Campus Ministry! Save the date: Tuesday, February 2, 7:00 PM, Church Divinity School of the Pacific. The Canterbury Ministry at UC Berkeley is hosting a Candlemas liturgy and dinner. Bishop Marc will be with us to bless candles and share his perspective on campus ministry. A simple "student style" dinner and visioning time follows worship. Space is limited. Please RSVP at [admin.canterbury@gmail.com](mailto:admin.canterbury@gmail.com).

**ENNEAGRAM WORKSHOP:** Come and learn about a dynamic and compassionate tool for understanding more about yourself and the people in your life! Saturday, February 6, from 10-4 at St. Mark's Episcopal Church, Berkeley. Please bring a sack lunch. Presented by St. Clement's seminarian Michelle Meech, a Riso/Hudson trained Enneagram teacher. She has been teaching the Enneagram in workshop and discussion group formats for over a decade. No fee will be charged for this workshop but Michelle will gladly accept monetary or other gifts for her teaching.

**ST. CLEMENT'S CARES**

The Outreach Committee is pleased to report that the Vestry approved the following organizations to receive grants from the Goode Ritson Fund, which were delivered in 2009:

Berkeley Food & Housing Project  
The Junior Center for Art and Science  
Community Alliance for Learning (Writer Coach Connection)  
Options Recovery  
Clausen House  
Our Little Roses (in Honduras)  
Alameda County Community Food Bank  
Attitudinal Healing Connection.

All recipients had parish members who supported their missions.

Monthly meetings of the Outreach Committee will resume in February and all involved in Outreach activities are invited to share their experiences and promote non-profit organizations they support by being an active or passive member of the Committee. For more information contact, Chip Sterling at 510-658-7133 or at [kathy.chip2@sbcglobal.net](mailto:kathy.chip2@sbcglobal.net).

**IT'S THAT FABULOUS TIME AGAIN**



**ST. MARY'S GUILD  
CRAB FEED**

**Wednesday, February 3, 2010**

6:00 PM Wine & Snacks

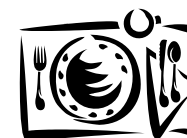
7:00 PM Dinner

*Delicious crab! Wine! Music!*

**Only \$40 per person!**

*The seats go fast.*

Make reservations early.



**Tickets on sale each Sunday.**

Or call Karin Heimbucher at 925-284-9013.

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Even though God had approved of Abel's offering, it was Cain that had a firsthand conversation with God. God was coming near even when Cain was withdrawing into himself. If he had paid attention, he might have seen that God, in fact, was suggesting the only response Cain had was to work on himself, to lift up his face. Instead, Cain chose the vanity of his brother.

The Hebrew of verse 4:1 of Genesis suggests the possibility that Cain and Abel were twins. In this way, they can be our twins as well. Within each of us is the potential to create and to destroy. And yet, it is not this potential that is dangerous, but the demon that crouches at the door. It desires to capture us, as it captured Cain. And, yet, all along the way, Cain could have governed it. What if he would have stayed still long enough to figure out how?

## HAITI EARTHQUAKE RELIEF

*The Most Rev. Katharine Jefferts Schori, the Presiding Bishop of the Episcopal Church has issued the following statement concerning the January 12 earthquake in Haiti:*

The people of Haiti have suffered a devastating earthquake, and it is already clear that many have died and many more are injured. Even under "normal" circumstances, Haiti struggles to care for her 9 million people.

The nation is the poorest in the western hemisphere, and this latest disaster will set back many recent efforts at development. I urge your prayers for those who have died, been injured, and are searching for loved one—and I urge your concrete and immediate prayers in the form of contributions to Episcopal Relief & Development, who are already working with the Diocese of Haiti to send aid where it is most needed.

As the crisis unfolds, Episcopal Relief & Development is working with Diocese of Haiti to provide critical, life saving assistance such as food, water and medicine, as well as long-term recovery and rehabilitation aid in the aftermath of the January 12 earthquake.

*You can donate online at er-d.org. Or send checks to: Episcopal Relief & Development, 815 Second Avenue, New York, NY 10017. Designate checks for "Haiti Fund."*

## Help Haitians Devastated by the Earthquake

Following a catastrophic earthquake that struck Haiti's capital, Port-au-Prince, on January 12, Episcopal Relief & Development is reaching out to the Diocese of Haiti to both address immediate needs and prepare for long-term rehabilitation work.



At least three million people are estimated to have been affected by the earthquake. Innumerable homes and major structures were destroyed. The Rev. Kesner Ajax, Executive Director of the Bishop Tharp Institute, said: "There is no Cathedral. The entire Holy Trinity complex is gone. The convent for the Sisters of St. Margaret is gone. The Bishop's house is gone. College St. Pierre is gone."

Episcopal Relief & Development has disbursed emergency funding to the Diocese of Haiti to help meet critical needs such as food, water and shelter for those affected. As communication improves and recovery plans develop, we will continue to provide updates. We are standing ready to support the country's ongoing recovery and rebuilding efforts in the days to come.

Episcopal Church Presiding Bishop Katharine Jefferts Schori said in a statement on the earthquake, "Even

under 'normal' circumstances, Haiti struggles to care for her 9 million people. I urge your concrete and immediate prayers in the form of contributions to Episcopal Relief & Development, who are already working with the Diocese of Haiti to send aid where it is most needed."

### Here's how you can help today:

1. **Pray** for people devastated by the earthquake.
2. **Give** to help those most impacted by this disaster.

Your partnership is critical in protecting the people in Haiti who are in a very vulnerable situation. Without your help, our work to reach those in need would not be possible.

Please donate by mailing a check with the attached coupon or by filling out the credit card information.

### My Haiti Response

I want to follow Jesus' call to serve those who are suffering. Enclosed is my gift to assist the people of Haiti:



- \$50     \$100     \$250     \$500  
 \$1,000     \$2,500     \$5,000     Other \$ \_\_\_\_\_

Please make checks payable to:  
**Episcopal Relief & Development**  
Mail to: P.O. Box 7058 Merrifield,  
VA 22116-7058

FOR TAX-DEDUCTIBLE CREDIT CARD DONATIONS

Please charge my gift to my:

- VISA                       MasterCard  
 AMEX                       Discover

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Your email address \_\_\_\_\_  
Name of your church \_\_\_\_\_ City \_\_\_\_\_

Account number \_\_\_\_\_ Expiration date \_\_\_\_\_  
Name on card \_\_\_\_\_  
Signature \_\_\_\_\_

## ST. CLEMENT'S GIVING

Many thanks to everyone who has made a commitment to St. Clement's for the coming year! If you haven't pledged yet for 2010, this is a particularly good time to gather the family and decide what you will be able to give. We currently have 116 pledges totaling \$258,542.

-- St Clement's Vestry and Stewardship Committee

### STEWARDSHIP RESPONSE FOR 2010

"We who are many form one body." Romans 12:4-5

Steve & Kellie Abreu, Marjorie Alvord & Michael Berry, Chris Bailey & Elisabeth Tracey, Schuyler & Susie Bailey, Marion McConnell Bailey, Doris Balfour, Natalie Balfour & John Cove Jr., John K. Ballantine, Helen & Dottie Barber, Bernadette Bell & Kenneth Wachter, Nauvelene Blaisdell, John Bolenbaugh, Jane Brooks, Don & Carol Anne Brown, Christopher Buckley & Patricia Vanderberg, Kathy Burns & Tony Rossmann, Margaret E. Bush, The Cartmells, Anne Casey, Mary Louise Chapman, David & Diana Chappell, Robert & Pamela Clark, Catherine Cohen, Megan Colwell, Betsy B. Connell, David & Claire Cunningham, John & Charli Danielsen, Judy & Bob Davis, Cathy DeVos, Doug & Linda Dobson, The Dotson Family, Milton Edelin, Linda (Piego) Ellwood, Ken & Mary Farrell, James Fousekis, Dean & Mitzi Francis, James Frey, George Ann Garms, Neysa Garrett, Victor & Linda Gavenda, Nora Gerhardt, Dian Gillmar, Christine & Victor Gold, Alexandra & Joel Grippando, Mandy Hammond, Sally Hartley, Susan & Peter Harvey, Peg Healy, Christina & Kenneth Hecht, The Heimbucher Family, Maxine Heinz, Mary F. Hill, Betty Hine, Phil & Virginia Hoyt, Mary Anna Hsi, Michael & Sheila Humphreys, Lynda Hurley, Liz Hurt, Virginia Jardim, Kathryn Jevons, Cory & Mimi Johnson, Thomas & Marily Johnson, Charlotte Johnston, Mr. & Mrs. William Kinney, Mimi Linda Kranichfeld, Robert & Margaret Kreider, Bob & Kim Lally, Paul Lettieri, Ralph & Liz Long, Patricia MacLean, Susan & John Malick, George & Deedee Martin, Calvin & Martha Massey, Karen P. McMahon, Betsy McReddie, Don & Mary Miller, Mia & Anne Mochizuki, Donn & Alda Morgan, Frances L. Morgan, The Morris Family, David Myles, Ann & Steve Oakes, Carolyn Ogburn, Katherine Ogle, The O'Neill Family, Renaldo & Felice Parisi, Bernard & Joan Pech, Virginia Persson, Pat Peters, Sheldon Ramsay, Aaron Ryan, Hank & Tecia Ryan, Razel & David Samson, Daniel & Charlotte Saulsbury, Evelyn Sawhill, Barbara Smith & Sherman Clark, Ronald & Sandra Solis, Mr. & Mrs. William A. Sparling, Richard & Mary Sproul, Helen Stamm, Richard & Ysella Stark, Kathy & Chip Sterling, Bonnie Stewart, David & Kathleen Stone, Robin & Robert Strandberg, David Swanson, Hank & Darcy Tarbell, Janet H. Towler, Lynne Turner, Tom & Suzanne Vinzent, Dr. & Mrs. Edward Waller, Rock & Marni Warner, Edward & Nancy Wickes, Salying Wong & Shannon Preto, Kelly Woodard, Carolyn Young



## Lift Every Voice and Sing

The Afro-Anglican Commission of the Episcopal Diocese of California and the Northern California Vivian Traylor Chapter of the Union Of Black Episcopalians cordially invite you, your friends and family to attend the 2010 Absalom Jones Celebration Service.

Please join us on Saturday, February 13, at 11:00 AM, with The Rt. Rev. Marc Handley Andrus, as we celebrate the life and legacy of the first Afro-American Episcopal Priest.

The service will be held at St. Augustine's Episcopal Church, located at 29th Avenue and Telegraph in Oakland. After the service there will be time for fellowship with "finger" foods.

Singers from St. Clement's will join others from St. Mark's, St. Augustine's and First Unitarian to participate in the choir for this event. The first rehearsal is Monday, January 25, at 7:00 PM at St. Augustine's. Contact Linda Gavenda in the church office if you are interested.

### Old Testament Classes

Wednesdays  
2:00 PM

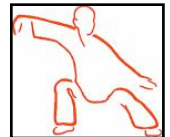
January 20 and 27  
February 17 and 24  
March 17 and 24  
April 14 and 28  
May 19 and 26

### TAI CHI CLASS

There will be a new beginning Tai Chi class, meeting on Thursday mornings in Palache Hall.

The first class meets on March 11 at 8:30 AM.

If you have any questions, please speak with the Rev. Salying Wong.



# CALENDAR

## Feb. 1—Monday

6:30 PM Education for Ministry

## Feb. 3—Wednesday

11:30 AM Holy Communion  
1:30 PM History Committee  
4:00 PM Junior Choir Rehearsal  
5:00 PM Pizza Club  
6:00 PM St. Mary's Crab Feed

## Feb. 4—Thursday

12:30 PM Prayer Group  
7:30 PM Adult Choir Rehearsal

## Feb. 7—Sunday

8:00 AM Holy Communion  
9:00 AM Scripture Forum  
10:00 AM Holy Eucharist  
10:00 AM Sunday School  
11:30 AM Senior Choir Rehearsal

## Feb. 8—Monday

6:30 PM Education for Ministry

## Feb. 10—Wednesday

11:30 AM Holy Communion  
1:30 PM History Committee  
4:00 PM Junior Choir Rehearsal  
7:30 PM Theology Roundtable

## Feb. 11—Thursday

12:30 PM Prayer Group  
7:30 PM Adult Choir Rehearsal

## Feb. 14—Sunday

8:00 AM Holy Communion  
9:00 AM Scripture Forum  
10:00 AM Holy Eucharist  
10:00 AM Sunday School Class  
11:30 AM Senior Choir Rehearsal

## Feb. 15—Monday

6:30 PM Education for Ministry

## Feb. 16—Tuesday

9:30 AM Altar Guild Workday  
1:30 PM History Committee  
7:00 PM Vestry Meeting

## Feb. 17—Wednesday

11:30 AM Ashes & Holy Comm.  
2:00 PM Old Testament Class  
4:00 PM Junior Choir Rehearsal  
6:30 PM Ashes & Holy Eucharist

## Feb. 18—Thursday

12:30 PM Prayer Group  
7:30 PM Adult Choir Rehearsal

## Feb. 20—Saturday

9:00 AM Homelessness Workshop

## Feb. 21—Sunday

8:00 AM Holy Communion  
9:00 AM Scripture Forum  
10:00 AM Holy Eucharist  
10:00 AM EYC & Sunday School  
11:30 AM Senior Choir Rehearsal  
12:00 PM Confirmation Class

## Feb. 22—Monday

6:30 PM Education for Ministry

## Feb. 23—Tuesday

1:30 PM History Committee

## Feb. 24—Wednesday

11:30 AM Holy Communion  
2:00 PM Old Testament Class  
4:00 PM Junior Choir Rehearsal  
5:30 PM Cooking at Shelter

## Feb. 25—Thursday

12:30 PM Prayer Group  
7:30 PM Adult Choir Rehearsal

## Feb. 28—Sunday

8:00 AM Holy Communion  
9:00 AM Scripture Forum  
10:00 AM Morning Prayer  
10:00 AM Sunday School  
11:30 AM Senior Choir Rehearsal

## Mar. 1—Monday

6:30 PM Education for Ministry

## Mar. 3—Wednesday

11:30 AM Holy Communion  
1:30 PM History Committee  
4:00 PM Junior Choir Rehearsal  
5:00 PM Pizza Club

## Mar. 4—Thursday

12:30 PM Prayer Group  
7:30 PM Adult Choir Rehearsal

## Mar. 7—Sunday

8:00 AM Holy Communion  
9:00 AM Scripture Forum  
10:00 AM Holy Eucharist  
10:00 AM Sunday School  
11:30 AM Senior Choir Rehearsal

## Mar. 8—Monday

6:30 PM Education for Ministry

## Mar. 10—Wednesday

11:30 AM Holy Communion  
1:30 PM History Committee  
4:00 PM Junior Choir Rehearsal  
6:00 PM St. Mary's Guild  
7:30 PM Theology Roundtable

## Mar. 11—Thursday

12:30 PM Prayer Group  
7:30 PM Adult Choir Rehearsal

## Mar. 13—Saturday

9:00 AM Lenten Quiet Day

## Mar. 14—Sunday

8:00 AM Holy Communion  
9:00 AM Scripture Forum  
10:00 AM Holy Eucharist  
10:00 AM Sunday School Class  
11:30 AM Senior Choir Rehearsal

## Mar. 15—Monday

6:30 PM Education for Ministry

## Mar. 16—Tuesday

1:30 PM History Committee  
7:00 PM Vestry Meeting

## Mar. 17—Wednesday

11:30 AM Holy Communion  
2:00 PM Old Testament Class  
4:00 PM Junior Choir Rehearsal

## Mar. 18—Thursday

12:30 PM Prayer Group  
7:30 PM Adult Choir Rehearsal

## Mar. 21—Sunday

8:00 AM Holy Communion  
9:00 AM Scripture Forum  
10:00 AM Holy Eucharist  
10:00 AM EYC & Sunday School  
11:30 AM Senior Choir Rehearsal  
12:00 PM Confirmation Class

## Mar. 22—Monday

6:30 PM Education for Ministry

## Mar. 23—Tuesday

1:30 PM History Committee

## Mar. 24—Wednesday

11:30 AM Holy Communion  
2:00 PM Old Testament Class  
4:00 PM Junior Choir Rehearsal  
5:30 PM Cooking at Shelter

## Mar. 25—Thursday

12:30 PM Prayer Group  
7:30 PM Adult Choir Rehearsal

## Mar. 27—Saturday

10:00 AM Adult Choir Rehearsal

## Mar. 28—Sunday

8:00 AM Holy Communion  
9:00 AM Scripture Forum  
10:00 AM Palms & Holy Eucharist  
11:30 AM Senior Choir Rehearsal

### ST. CLEMENT'S EPISCOPAL CHURCH

[www.stclementsberkeley.org](http://www.stclementsberkeley.org)  
2837 Claremont Blvd.  
Berkeley, CA 94705  
Phone (510) 843-2678  
Fax (510) 843-1320

The Rev. Bruce D. O'Neill, Rector  
[bruceoneill@earthlink.net](mailto:bruceoneill@earthlink.net)  
The Rev. Salying Wong, Asst. Rector  
[revsalying@gmail.com](mailto:revsalying@gmail.com)

Linda Gavenda, Office Admin.  
[stclements@earthlink.net](mailto:stclements@earthlink.net)

Office Hours: Monday-Thursday  
9:30 AM to 1:00 PM

### SUNDAY

**8:00 AM—Holy Communion**  
1928 Book of Common Prayer  
(every Sunday)

**10:00 AM—Choral Eucharist**  
1979 Book of Common Prayer (Rite 1)  
(1st, 2nd, 3rd, 5th Sundays  
and Festival Days)

**10:00 AM—Choral Morning Prayer**  
1928 Book of Common Prayer  
(4th Sundays)

### WEDNESDAY

**11:30 AM—Holy Communion**  
1928 Book of Common Prayer